

November 3, 1928



Y
wfoundland
IAM MAXWELL, Lt.-Commissioner.

Large Crowds During Five-Day Campaign — Seven Seekers

[By Wire]

The comrades of the Ottawa I Corps are quite stirred up over the visit of David Major, Major who has been conducting a five-day campaign of special revival services. The Major arrived in Ottawa Thursday, and commenced his campaign with a service full of inspiration and blessing to those gathered there. Friday evening was a repetition of Thursday, with better crowds.

The usual popular Saturday night service was held, but proved unusual in the novel items presented. The services all day Sunday were well attended, and the presence of God was felt by all. At the close of the night service SEVEN souls knelt at the Cross.

On Monday the Major wound up his visit with his musical service, entitled "One Hundred Thousand Miles in a Chariot of Music and Song." The Ottawa I Citadel was crowded, and the Major proved himself a musical evangelist by his proficiency on the numerous instruments in his collection. The Major leaves Ottawa I in a splendid condition spiritually and financially, and Ottawa comrades wish him godspeed in his labors for the Master.—T. H. Douglas.

MEMORIAL SERVICE
For Lt.-Colonel Taylor

(Continued from page 8)
In his life, he would have said he was unafraid. There was no tinge that he would have had to straighten out. There were no accounts to settle, no shadows to dispense, no broken promises to be made good. His word promises to be made good. Everything was in order."

It was a powerful message that Mrs. Higgins proceeded to deliver, based on the Scripture previously read. In telling manner she applied this incident to the present-day state of the "exile from Home." She spoke of the restlessness of the human heart until it finds its rest in God—the "only place where the soul can find peace and joy"—and called to the remembrance of her hearers the wonderful invitations of God to those away from him.

Addressing earnest entreaties to those away from Home, she reminded them of the Everlasting Love that ever welcomes the wanderer, and of the gladsonsong song which springs from the hearts of all who enjoy the delights of the Father's Home.

When the Commissioner pressed the invitation and invited seekers to come forward, two volunteers almost immediately rose, and during the earnest Prayer-meeting, in which Colonel Morehen also lent aid, over twenty seekers came forward for Consecration and Salvation.

Lt.-Colonel Bramhall, International Auditor, has suffered bereavement in the passing of his wife. Our sympathy is extended to our comrades and his family.

WILLIAM BOOTH, FOUNDER.

GENERAL, BRAMWELL BOOTH

The WAR CRY

INTERNATIONAL HEADQUARTERS.
101 QUEEN VICTORIA ST.
LONDON, E.C.

OFFICIAL GAZETTE OF THE

CHRIST FOR THE WORLD.

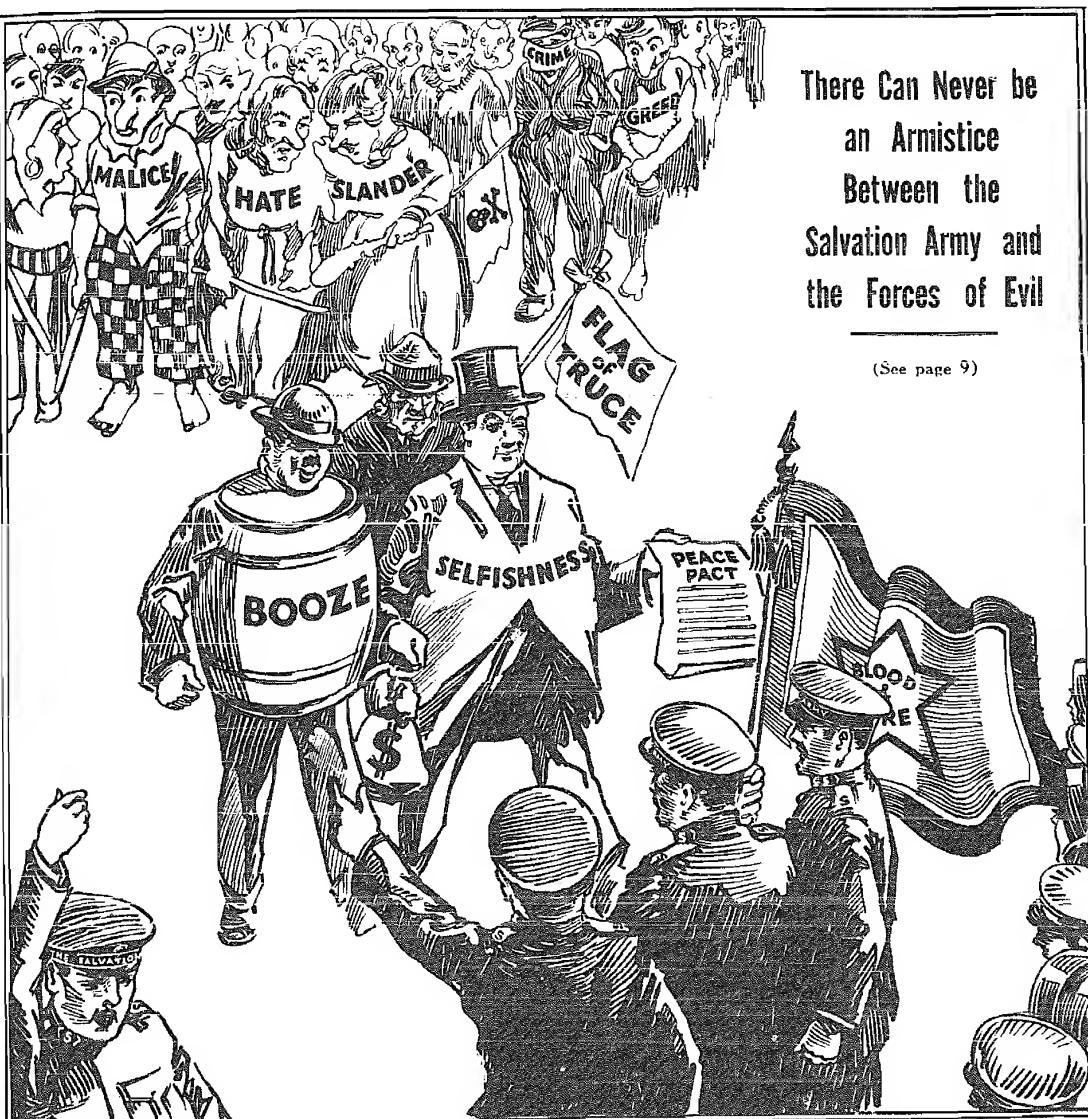
SALVATION ARMY IN CANADA EAST

NEWFOUNDLAND

TERRITORIAL HEADQUARTERS
JAMES AND ALBERT STS.
TORONTO.

No. 2300. Price Five Cents.

TORONTO 2, NOVEMBER 10th, 1928. WILLIAM MAXWELL, Lt.-Commissioner.



Leader of Forces of Evil: "Why not cease your attack on us? Can we not come to some agreement?"

Leader of Salvation Hosts: "No truce with Hell! What concord hath Christ with Belial? Sound the advance, trumpeter."

Y BIBLE READINGS

Nov. 11th—Job 41:1-17.
"Is mine."—These are God's words. He bids him consider ghy monsters of the deep, the crocodile, against whose bite, in Job's day, men were really helpless. Yet the crocodile was as nothing compared of its Almighty Creator. From a study of the works of His creation, we, too, may something of the majesty and of our glorious Creator.

Nov. 12th—Job 41:18-24.
"Is a king over all the children of men?"—Notice this Oriental way of describing the power of man. Verses 31 and 32 picture a effect on a river or pool of water in its wrath. The angry waves stir and lashes the water with foam, it seems to unless we take pains to realize the poetical language of the Bible miss a great deal of its meaning.

Nov. 13th—Job 42:1-9.
"I eye seeth Thee, therefore I myself."—Though to some extent had known God for years, ever before had such a revelation of the Divine power and purity granted to him. With this new knowledge came the realization of sinfulness, and need for recompence. Oh, that our spiritual eyes be so anointed that we, too, see ourselves in the light that with a true vision of God.

Nov. 14th—Job 42:10-17.
The Lord blessed the latter end more than his beginning.—"The best is always to be" with He delights to do better unto us at our beginnings (Ezekiel 36:28). Whilst His goodness and mercy are with us all our days, life's "best" He would have us enjoy at the

Nov. 15th—I Timothy 1:1-11.
Timothy, my own son in the faith, was converted at quite a lad, through the grace of Paul. His father was a Jew, but his mother and grandmother were Jewesses, and they him God's Word from his childhood. After working under him for some time, Timothy was sent to carry on the work. Picture yourself in Timothy's place, and read this letter as if it addressed to you.

Nov. 16th—I Timothy 1:12-20.
"For a good warfare."—We are soldiers of Jesus. A soldier's life is difficult and trying. Christ as us—not an easy time, but suffice it to overcome all forces of evil arrayed against us when the fight is hard, then do us grumble; but, clad in the armor of God, let us "war a warfare."

Nov. 17th—I Timothy 2:1-15.
"Mediator between God and the Man Christ Jesus."—We have no right to plead; and before my Maker's face, I stand in thought and deed, since there died a Lamb, guiltless, my guilty bore, fast hold on Jesus Name, sin is mine no more."

SUSKIN'S TESTIMONY
regarding his father of the most momentous decision he every made: "I resolved that I would give up Christ and take Him for master in whatever I did; that it is difficult to believe it, there were mysteries either here or there; the mystery was that the best mystery was that gave me Christ for a Master; peace and spirit in me I had known before; and everything seemed to go right with me ever

GIVING THE BOYS A CHANCE

One Hundred and Seventy Embryo-Farmers Sail for Australia aboard the "Vedic" which makes Second Voyage Under the Army Flag

Mrs. Booth Conveys The General's Blessing



FOR several months The Salvation Army Migration House in London, England, has flaunted a large poster announcing the chartering of S. S. "Vedic" to carry for the second time its quota of passengers to the fair land of opportunity, Australia. For several weeks that poster has been partially covered by another announcing that all bookings on the "Vedic" were taken and others desiring to sail must join a later party. Many were the disappointed ones who had made their plans to start on the great adventure just a little late. Fortunate were those five hundred and thirty men, women and children who were in time.

Under the General's Scheme for Boys, one hundred and seventy of these passengers were young men between the ages of sixteen and nineteen, who, for a period of two months, had been taking a course of training at the Hadleigh Farm Colony. These fortunate youths were given a rousing send-off by the city of London on Friday last.

At the Mansion House

Rising early and travelling in char-a-bancs to London, they were received by the Lord Mayor, Sir Charles Batho, in the Mansion House. Many distinguished ladies and gentlemen supported London's premier citizen, and endorsed and seconded the good advice and wishes that were so sincerely given. The boys were full of spirits and responded so heartily to the invitation to "sing a few choruses" that the historic old walls of the Mansion House echoed and re-echoed the sound, and, in the opinion of many of the visitors present, their efforts put all community singing to shame.

Mrs. Booth addressed the gathering in a comprehensive speech that gave a clear insight into the service. The Army of the Helping Hand had rendered for many years in the solution of the social and economic problems of Great Britain.

Speaking of the absence of the General, Mrs. Booth said, "I know what a very great pleasure it would have been to him to be present this noonday, to see these boys and to have an opportunity of speaking on a subject which is so very near to his heart. Years ago he felt that the widespread ramifications of The Salvation Army at home and overseas, and its intimate touch with the working class everywhere, would make it able to undertake this work of transference, of migration, and thus render our Empire a valuable service."

The General's Blessing

"Heart-warming is the fact that during this past year thousands of young lads and boys have left school with no prospect before them of real permanent work. I rejoice to realize that the emphasis which the General has placed for so many years upon the need of putting men, and women also, where there is room for them, has encouraged many other societies to make their contribution to this great work. We have transplanted to the King's Dominions overseas since 1923, 4,111 boys who have each gone at once into situations and with whom we have endeavored to keep in touch for at least two years."

"To you young men I bring the General's blessing. He is so glad to know that since you have been at the Colony some of you have decided to

choose Whom you will serve" and have made up your minds to be God-fearing people. He is able to be the strongest Friend and Helper of those who look to Him and follow after righteousness."

Congratulating the boys on their prospects, the Lord Mayor of London said, "You are very fortunate boys in being able to embark on the great adventure of settling overseas under the auspices of The Salvation Army, and doubly fortunate in being allowed to sail on the White Star Liner 'Vedic,' since that good ship will be flying three flags of world renown, the Union Jack, the White Star Flag,

gent specimens of young manhood. As true Britons and with the characteristics of our race which have made us what we are, a great force for peace and goodwill in the world, you will, I am sure, quickly adapt yourselves to your new surroundings and, under all circumstances, play the game. The Salvation Army will stand by you. They will not spoon-feed you but teach you to trust your own right hand and seize the man's chance for success."

"Australia will be glad to welcome you because you are going out to

Homeland which I know will make you welcome in the homes of our kith and kin in that far-off land of Australia. Remember the old folks at home. Quit yourselves like men. Fear God and honor the King."

Commissioner Lamb and Lt.-Colonel C.H.E. Manning, D.S.O., O.B.E., Director of Migration and Settlement for Australia, in proposing and seconding vote of thanks to the Lord Mayor, voiced their hopes of the

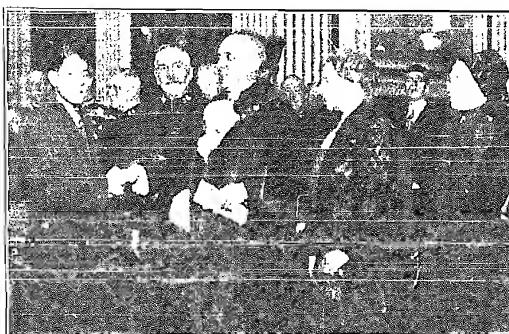
success of the venture in the Empire through the sailing of such parties as the "Vedic."

At the Regent Hall

The boys assembled at the Regent Hall for their final London "send-off." With the famous Rink Band on the platform, forming a background to such distinguished and interested visitors as the Hon. Angwin Eccles-Snowden, Lt.-Colonel C.H.E. Manning, D.S.O., O.B.E., and Mr. J.T. Barnes, Commissioner and Mrs. Lamb, who led the meeting, fel themselves well-supported.

Freed from the awe of surroundings that had been upon them when addressed by the Lord Mayor in his gorgeous robes and insignia of office, they let themselves go, and sang and cheered and responded in a way that showed their appreciation of all that had been done for them and of the good advice that was being given to them by the veterans of Australia who addressed them.

The message from Australia's Prime Minister, bidding the young migrants hearty welcome, was received with cheers, and as the boys, accompanied by the Regent Hall Band, set off on their march to Paddington Station, it was with high resolves to be worthy of the honors that had been done them and to fulfill the hopes that had been placed in them by those who had spoken and by the many hundred relatives, friends and well-wishers who had given them such a rousing and hearty send-off, and who so sincerely wished them God-speed and God's blessing on their great adventure.



London's Lord Mayor, accompanied by the Lady Mayoress, receiving the "Vedic" boy migrants at the Mansion House—Mrs. Booth, the Chief of the Staff, and Commissioner Lamb are also seen in this picture

and last, but by no means least, The Salvation Army Flag.

"You are about to commence a career which offers immense opportunities in return for hard work, grit and courage. I have no doubt you will be a credit to the land of your adoption, no less than to the Homeland, Australia is to be congratulated on acquiring such excellent

work on the land. It seems to me that the Government's overseas ought to make the greatest possible use of such organizations as The Salvation Army. I cannot conceive of a more splendid work of its kind than that carried on so ably and disinterestedly by The Salvation Army.

"I bid you boys God-speed. You will carry with you a breath of the

A Tribute to the late Lieut.-Colonel Bramwell Taylor

From an old Friend

For twenty-three years I have been honored and blessed by the close friendship of Lt.-Colonel Bramwell Taylor, and his untimely death is an unspeakable grief to me. To know him as I knew him was to love him.

He had a great love for The Army and all it stood for. His constant thought was "how world this, that, or the other affect The Army." He had a great sense of justice—a more fair-minded man never walked. He had eyes for the good in people and a spirit of generosity that would call out the best in any man. For this he was a man whom men would follow, and the promotions in rank and position that seemed to fall so thickly upon him, but which he bore so lightly, were the natural awards of his inherent greatness.

Our association was the bosom friendship of two lads who grew up together, and whose hearts and spirits cleaved the one to the other. I never hope to meet a finer character than Bramwell Taylor. Not in all my long and intimate association with him did I catch a jarring note in the harmony of his life. He was a tower

of strength to me in an inexplicable way that depended not on much counsel, advice, or encouragement by words of mouth, but on the influence of his sterling character and his natural greatness. When my father passed away, in his editorial tribute he referred to him as one of God's Greathearts. That same term would apply to Bramwell Taylor himself. He was a Greatheart, one of God's noblemen. He had, both in his personal character and in his philosophy of life, "the root of the matter in him," and his great kindness of heart was to me the sort that seemed to envelop you without your being aware of it.

I remember well the Sunday night in the fall of 1907 when, as we lay in our bunks in the dormitory of the Clapton Training Garrison, he in the upper berth and I in the lower, after one of these wonderful Young People's Councils with the present General, he told me he had decided to give up his life to God and give up everything to that end. He then tried to help me to a decision and besought me to surrender as he had done. From that Sunday night in

October, 1907, when God called him and he answered "Here am I," to that Saturday morning in October, 1928, when God called him again, he never faltered in his loyalty to God, The Army and his own ideals. Without much ado, in quietness and with sincerity, the unwritten motto of his life was "The best for God and The Army."

He is the first to go of a group of International Headquarters' boys who were at Queen Victoria Street from 1902 to 1908. That group is scattered all round the world, most of us still in Army service. Bramwell Taylor was one of the brightest stars of our firmament, destined from the first for high honors and a brilliant career. We cannot believe he has gone. But, so it is, and as we stand in spirit at his graveside we must take the message of his life and death to our hearts and give ourselves the more earnestly to the task of living.—H. Otway, Staff-Captain, Detroit.

I do not ask, O Lord, that Thou shouldst shed Full radiance here; Give but a ray of peace, that I may tread Without "fear.



REJOICING AT BARRIE

Seventeen Seekers on Sunday

[BY WIRE]

BARRIE comrades are rejoicing over Sunday's victories. Ensign Langford conducted the meetings. God's presence was manifested in a wonderful manner when six comrades sought the blessing of Holiness. Before the close of the meeting nearly all present were in tears. At night the Lord worked wonders. ELEVEN seekers knelt at the Cross, among them being two married couples seeking salvation. Seventeen souls for the day. Hallelujah!—C.C. Smith.

Valuable Locals Farewell

NORTH BAY (Captain and Mrs. Jolly) — Meetings were conducted by Major Cameron, assisted by Ensign Johnson, on October 21-22nd, and we had a week-end of spiritual uplift. This was also the farewell week-end of Bandmaster and Mrs. Saunders, who left our midst for Toronto. In the early night meeting colony was paid to their comrades by Corps Sergeant-Major Sons, Sister Mrs. Brill, and Captain Jolly. The Bandmaster has proved himself a man of integrity and a valuable asset to the city as an alderman, which position he held for six years. The Bandmaster started the North Bay Band some nine years ago. Sister Mrs. Saunders will be missed in the Young People's Corps, as she has held the position of Company Guard. On Monday night the comrades gathered together and wished the Bandmaster and his wife well in their success and happiness in their new surroundings at North Toronto. The gratifying result of Major Cameron's visit was six souls at the mercy-seat.

Eighteen for Holiness

EAST TORONTO (Commandant and Mrs. Raymer) — The week-end meetings opened with a musical program given by Band, which was much appreciated by all. The Sunday meetings were led by our own Officers, assisted by Cadet-Sergeant Gordon and a Brigade of Cadets. God came very near to us in the Holiness meeting, and EIGHTEEN souls were born again in the altar. A splendid crowd gathered for the evening Salvation meeting, when ONE more soul sought God. We closed the meeting at a late hour with a Hallelujah wind-up, with many testifying to the many blessings received from the Lord during the day.

Two Lads Step Out

BYNG AVENUE (Ensign Stokes, Lieutenant Spiller) — On Sunday, October 21st, in the Holiness meeting we had a very helpful and blessed time, and at the close of the service we had the joy of seeing twelve souls made ready for the mercies of God. In the evening service we had a splendid attendance. Ensign Stokes made a special appeal to the people to come out on Christ's side. We all went home blessed and encouraged to fight on.—H. J. Wicksell.

Bombarding the Villages

AYLMER (Captain Bell, Lieutenant McDonald) — On a recent week-end we had with us Lieutenant Cox, from London. Her visit was helpful both in the Open-air and indoor meetings. She was welcomed into our midst. Brother and Sister Parker, from London IV, Mrs. Parker was in charge of the meetings on October 13th and 14th; there was a record and many souls added to God's Kingdom. We are holding Open-air meetings in the surrounding villages, where music and song are being made a blessing. Our Harvest Festival Target has been smashed, we are in for victory.

Soldiers Did Their Bit

SYDNEY MINES (Captain Charlton) — Our Harvest Festival Target was just being completed and our target sent to the Divisional Commander. ONE soul found the Saviour last Saturday night.—W.E.M.

Father Follows Babe

SWANSEA (Captain Currie, Lieutenant Peetson) — On Sunday, November 4th, the meeting was conducted by Major Sparks, from Divisional Headquarters. The Major dedicated a child of one of our Recruits. In the Cadets' meeting on Wednesday, October 24th, the family of the lad dedicated to the mercies of God. We have welcomed home to our midst Sister Ade, Pendman, from Moncton. We have also started a Young People's Singing Company.—J.B.A.C.

Half-Night of Prayer

NORTH SYDNEY (Captain and Mrs. Everett) — Division Sunday was a day of great blessing to us. Sonians and Young People. In the Community Meeting Captain Everett gave a blackboard lesson, and when the invitation was given FOUR young people came to receive it after the regular service. The Corps marched down the main street and held an Open-air, crowds gathering around to listen. At 10:30 we returned to the Citadel and held a Half-night of Prayer, which service is the beginning of great things in our Corps.

Visitors Warmly Welcomed

SUSSEX (Adjutant Millard, Lieutenant Park) — We were pleased to have Major and Mrs. Kendall to spend another week-end with us. The crowds that gathered around the Service Hall Open-air listened very attentively to their message. Sunday morning was a real Holiness fest. At night was a real Holiness fest. At night Mrs. Kendall gave a powerful address, souls were convicted, and ONE had surrendered to the Master.

On a recent Monday night Commandant and Mrs. Spiller paid a visit to Sussex and had a valued asset to the city as an alderman, which position he held for six years. The Bandmaster started the North Bay Band some nine years ago. Sister Mrs. Saunders will be missed in the Young People's Corps, as she has held the position of Company Guard. On Monday night the comrades gathered together and wished the Bandmaster and his wife well in their success and happiness in their new surroundings at North Toronto. The gratifying result of Major Cameron's visit was six souls at the mercy-seat.

Staff-Captain Ursali also conducted week-end services in the Community Meeting. At night he delivered a very powerful address on the uplifting of Christ. The Spirit of God was felt throughout the services. At the close of the Sunday night service backsliders and shuners were deeply convicted.—R.P.

Convert Testifies to Victory

NAPANEE (Captain Tucker, Lieutenant Payne) — In the week-end meetings opened with a musical program given by Band, which was much appreciated by all. The Sunday meetings were led by our own Officers, assisted by Cadet-Sergeant Gordon and a Brigade of Cadets. God came very near to us in the Holiness meeting, and EIGHTEEN souls were born again in the altar. A splendid crowd gathered for the evening Salvation meeting, when ONE more soul sought God. We closed the meeting at a late hour with a Hallelujah wind-up, with many testifying to the many blessings received from the Lord during the day.

Two Young Volunteers

COCHRANE (Captain Turrell, Lieutenant Green) — On Sunday, October 21st, we had with us Adjutant Keith, and a blessed time was experienced. On Saturday night there was a splendid attendance at the meeting, where a recent convert testified that God was keeping him. The Sunday morning meeting was a time of real blessing. The Adjutant spoke on "From being", the testing of faith, and songs fitted in with the address, which the Adjutant referred to as the guarantee of the Holy Spirit. At night the same was true, and the service was opened under the Pine. ONE soul surrendered during the past week.—Corporal Turrell.

Comrades Keep the Flag Up

HAMILTON (Commandant and Mrs. Ellsworth) — Ensign Jones held the flag during the week-end meetings, and the flag, rallied around and helped to raise the old chorister along. There was earnest exhortation and faithful dealing, with the result that we had FIVE in the Fountain.—J. B. Wicknell.

MEMORIES OF THE FOUNDERS

We are sure that there must be many Officers, Soldiers and friends throughout the Canada East Territory who cherish precious memories of William and Catherine Booth. Will you not write a short account for "The War Cry" of any personal experience in which The Army's Founders influenced and blessed your life?

Send to the Editor, 20 Albert Street, Toronto.

Visitors From D.H.Q.

THIRFOLD (Captain Chisholm, Lieutenant Chisholm) — A visit was paid to Thirfold Corps by Brigadier Burton and Staff-Captain Wright on Sunday, October 21st. The Holiness meeting led by Brigadier Burton, a son-in-law of Mr. Chisholm, who attended in the afternoon, the Brigadier and Staff-Captain attended the Community Meeting. The Young People were glad to welcome them and enjoyed the glorious music and the singing. The young people sang a solo, "I am the vine". A large number gathered for the Salvation in singing and the Spirit of God was felt. The message delivered by the Brigadier made the comrades realize their responsibility for those outside the fold. The visiting officers had charge of the Open-air meetings of the day, and we feel sure the music and testimonies were the means of much blessing.

Top Speed All Day

TORONTO TEMPLE (Adjutant and Mrs. McEachan) — Last Sunday's services were conducted by the Commandant and Mrs. McEachan, and were a means of great blessing. From Open-air time in the morning till the Poxology at night, things were kept at top speed. The Holiness meeting in the afternoon, another was a feather. Every one attending was blessed, and the service ended with ONE soaker at the mercy-seat. The afternoon meeting was one of rejoicing and praise. Mrs. McEachan was specially asked to give a special word of blessing. The night meeting with a splendid attendance, was the finish to a real good day. The Band rendered good service, as did the Songsters. The meeting was indeed a soul-winning revelation of the love of God. The result was by far the best service we have ever had since the days of Captain and Mrs. McEachan. The Band and Songster Bands rendered continual and pleasing items.—G.H.L.

Wedding at Lisgar Street

LISGAR STREET (Captain and Mrs. Kettle, Captain Barrett, Lieutenant White) — An interesting wedding was conducted at Lisgar Street by Major Sparkes, when Bandsman V. Tidman and Young Pupil Fisherwood became man and wife. There was a large crowd present to witness the young couple the very happy wishes for their future happiness. Several representative speakers also



Bandsman and Mrs. Tidman

spoke of the good work they had rendered at Lisgar Street. Captain Kettle represented the Corps and Captain R. Tidman, brother of the bandsman, and the capacity of "best man" also extending to the happy couple. The very best wishes of the corps to the happy couple were expressed in the Young People's Hall, which was filled, and the happy married couple were the recipient of many congratulations. The Band and Songster Bands rendered continual and pleasing items.—G.H.L.

Montreal Scout and Guard Leaders Meet in Conference

Brigadier Macmillan, Adjutant Keith, and the Standard Staff and the Officers and Assistant-Leaders of the six Corps recently, at the first annual meeting and conference, developing the work of the past months, were very gratified. The year of work has been a period of great activity and organization. Troops, new members, uniform and Scout and Guard camps, all speak of the possibilities of the future. A Winter's program was presented which, though it may be well planned, fully leaves open the way for the Standard Staff in the vanguard of the Organization in the Territory. It was felt that the leaders gathered at this time, the material that they were working on, those who have been here. Adjutant Keith introduced a number of new officers, a solo by Adjutant-Leader Mrs. Light, interspersed the thoughtful inspiring address. Among the participants were the Adjutant and Standard Staff, the Standard Leader for this Division, Mrs. Adjutant Keith, and the Scripture portion, while Brigadier Macmillan, words of advice and guidance, leading the spiritual aims of the organization were much appreciated. We are sure that more will be heard of the Montreal Scouts and Guards in the future.—E.P.

Harvest Festival Victory

PETERBOROUGH (Commandant and Mrs. Peetson) — Our corps was beautifully decorated with Autumn leaves and garlands by our officers. An excellent Harvest Festival program was arranged. At night the young people were in the hall, in the kitchen-form, where he taught and taught the Savoyard. He had been a faithful Soldier in the army, and died away from God. A number of us sang a hymn to God. A number of us sang a hymn to God. By the aid of basket-work, and various scriptural matter, we are getting in touch with the people.—Robert Russel.

An Old Prodigal Comes Home

WEELAND (Captain and Mrs. Powell) — We are pleased to report progress at our corps in spiritual things. God came among the children and TWELVE of the young people joined the church. At night the young ones came out in the kitchen-form, where he taught and taught the Savoyard. He had been a faithful Soldier in the army, and died away from God. A number of us sang a hymn to God. A number of us sang a hymn to God. By the aid of basket-work, and various scriptural matter, we are getting in touch with the people.—Robert Russel.

RIGID CANADA tells you likely to old pioneer masts from having in the world brightened their thousand God and Vancouver the Atlantic. There is a Seafarers to. Her parents pre when it was in grew up, of shelter of parents, dists, she

While a a holiday the city sensation. Everyone returning a number by went and learned Army cause did perceive young people. Soldiers are some are.

After a under the Banks (M) a notice of that Edith Maclennan to Vernon never too when great Ruth Sund striking co-meetings late hour had lived life in her accustomed certain hours eyes open, went right on the But as to more used night, owing she had to —quite an girl unused three hours' fatigue and always chattering notorious or

This coming highest in his test to himself before his had called gallery the up, "and cleansed," and faithfully comrade he went home for the advantage, he probably success in the reward brings much good with good and human In the f moment was of Captain in Canine raise her interesting struggle try. In comp-



ing at Lisgar Street

STAFFER Foreign Kette
Baptist Lieutenant Weller
wedding was conducted at
by Major Sparks, Mr.
V. Tidman and Young Peeling
Company Leader Beattie
hosted the bride and wife. The
crowd present was equal to
the couple's every heartiest,
or their future happiness,
representative speakers also



dsman and Mrs. Tidman

The great work they had organized Street, Legion, Regiments of the Corps, and Captain R. brother of the bride, acted in
city of "best man," also ex-
to the happy couple the very
next day. The reception
proceeded in the York Hotel,
which was filled, and the
arrived couple were the recipi-
ent of many useful presents. The Band
under Brigadier rendered suitable
music items.—G.H.P.

real Scout and Guard

rs Meet in Conference

er Macnamara, Adjutant, Religious Leader, and the Lead-
ership of the Corps of the Army
contingent at the first annual confer-
ence. Reviewing the work of
months it was very gratifying
of progress made in the organiza-
tions, and the Scout and Guards
units, all speak of the promising
future. A Winter program
presented which will be con-
tinued next fall, as well as
with one. Mutual Division
program of the Organization in
store. It was felt that the
gathered together were of the
time when we may have less
large, although still inter-
number of new expenses, which
solo by Guard Leaders. Mrs.
introduced the thoughtful, in-
formative. Among the informa-
tive, a very pleasing note being
Left behind in the Brigadier's
Leader for this Division. Mrs.
Keith read the Scripture
while Brigadier Macnamara
advice and guidance, sending
final report of the organization
not appointed. We are sure
we will be heard of the Montreal
and Guards in the future.—E.P.

vest Festival Victory

ERICKSON, commandant and
Captain Macnamara was beauti-
fully with Autumn leaves and
our others. An interesting
Festival program was arranged
for the day, consisting of
getting soon snatched. One of
the others visited our friend, The
of Aspinwall, who stated
with a generous donation.

Old Prodigal Comes

Home

AND Captain and Mrs. Powell
re-photographed in progress at
in spiritual things. God con-
the children and TWELVE of
the people gave their hearts to
night at a church near home, where he
had found the Saviour. He had
faithful Soldier in the early days
he light was harder than to drift
become indifferent and drifted
the world. By the aid of God
getting in touch with the people
Russell.

BRIGADIER MACNAMARA is a Canadian—very much so. When you ask about her parents she tells you with an emphasis you are likely to remember, "They were good old pioneer Canadian stock!" She hails from the Land of Evangeline, having made her first contribution to the world's happiness by coming to brighten a home in Grand Pre. Since then she has traveled a good many thousand miles and seen service for God and The Army from Halifax to Vancouver, and crossed and recrossed the Atlantic again and again, but there is no place quite like Nova Scotia to her.

Her parents moved from Grand Pre when she was quite young, and it was in the city of Halifax that she grew up, steeped in the best traditions of that historic city. In the shelter of a good home, and with parents who were faithful Methodists, she was brought up in the rear of the Lord.

Caught Them All

While she was away from home on a holiday The Army opened fire on the city and created a tremendous sensation; as the Brigadier puts it, "Everybody went to The Army." Returning from her holiday, she and a number of girl companions promptly went to see the new religiousists and learn more of their doings. The Army caught them all, and a splendid percentage of that group of young people became Officers and Soldiers and are such to-day, while some are in the Gloryland.

After about a year of Soldiership under the famous Captain Nellie Banks (Mrs. Staff-Captain Maltby), a notice appeared in "The War Cry" of that day to the effect that Private Ella Macnamara had been appointed to Yarmouth as a Cadet. She will never forget those wondrous days, when great crowds thronged the Link Sunday after Sunday and many striking conversions took place. The meetings were kept up till such a late hour that the new Cadet, who had lived a very quiet and sheltered life in her home and was quite unaccustomed to staying up beyond a certain hour, could hardly keep her eyes open. On several occasions she went right off to sleep sitting in her chair on the platform.

But as time went on she grew more used to the new hours. One night, owing to the Captain being ill, she had to lead the meeting herself—quite an experience for a young girl unused to public work. She threw herself into the task with the courage and determination which has always characterized her, however, and that night one of the most notorious characters in the town got saved.

Early-Day Struggles

This comrade, who had been a terrible drunkard, became one of the brightest Soldiers of the Corps, and in his testimony often used to refer to himself as being a very dirty fish before his conversion. "But the little lady called me down as I sat in the gallery that night," he would wind up, "and now, thank God, I'm cleansed!" After many years good and faithful service in the Corps this comrade had a triumphant finish and went home to Glory. Had it not been for the advent of The Army into the town, he, and many others, would probably have died in their sin. Success in the winning of souls is the reward of Army Officers, and it brings much satisfaction to be able to look back upon a career crowded with good and useful service for God and humanity.

In the following year Cadet Macnamara was promoted to the rank of Captain and sent to open a Corps in Quebec Province. How she had to raise her railway fare throws an interesting light on the early-day struggles of The Army in this country.

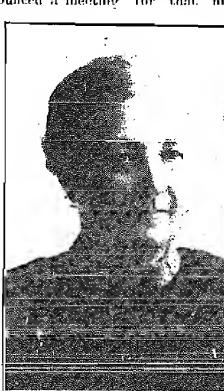
In Company with Captain Williams

THE WAR CRY

Brigadier Ella Macnamara

Retires from Active Service after Forty-Two Years of Army Officership—Has had a Long Experience in the Canadian Field—Some Interesting Reminiscences of Salvation Warfare

(the late Mrs. Colonel Taylor) she was sent as far as Newcastle by her Provincial Officer. The funds would not allow of any further travel, so the two Captains were instructed to conduct a meeting in Newcastle, take up a collection, and then go as far as they could with what they obtained. When they arrived at Newcastle they found that the Officers had just farewelled and the new ones had not arrived. Nothing daunted, they took charge of the Corps themselves for the time being and announced a meeting for that night.



Brigadier Ella Macnamara

They had to raise their travelling somehow, or else stop there indefinitely.

A large crowd attended the meeting, and while Captain Macnamara sang a solo Captain Williams went for the collection. When she had counted it up she whispered to Captain Macnamara, "I've got just enough for my fare, you'll have to get yours now."

"Alright," said Captain Macnamara, "you sing a solo and I'll go for another collection."

So the roles were reversed, and when the second collection was counted it was found to be just about equal to the first. Thus the two Captains were enabled to continue happily on their way.

It was a very small place that Captain Macnamara was appointed to, and she keenly felt the contrast between it and the big Corps of the East. For some time she suffered acutely from the malady known as "homesickness."

An Army Heroine

She felt so bad that she had to hide all the photos of her friends and relatives till she could look at them without crying. Having finally overcome her own fears, however, she threw herself heart and soul into the work of the Corps and had the joy of seeing a good work begun.

She had her share of the persecution which was the lot of Army Officers in Quebec Province in those days.

As the Brigadier talked to "The War Cry" interviewer she covered her eyes and shuddered at the memory of those days long gone by. She says: "At Quebec they only stoned us." There was a fine touch of heroism in the way she spoke of that experience as though it were a trifle. Then she added, "At Saint Johns the newly-formed Band from Montreal was with us; it was winter, and the roughs broke up the ice and

O CANADA, GIVE THANKS

Give thanks, O Canada, for all
The wealth within thy borders
stored,
Of garnered grain' and golden store,
From West to old Atlantic board;
For teeming waters, timbered lands,
For precious ores and golden sands,
For fertile soil and brawny hands,
O Canada, give thanks!

Give thanks, O Canada, for all
The storied treasures of the past,
For hero fathers who have laid
Foundations of thy greatness fast,
When rival factions bore their pains
To counsel for thy future gains;
For the rich blood within thy veins,
O Canada, give thanks!

Give thanks, O Canada, for all
The good that we may yet achieve,
The human weal, the broken thrall
Of greed that traffics where men
grieve;
That justice through our land may
reign,
Freedom enfranchise our domain,
And world-wide brotherhood our gain,
O Canada, give thanks!

B. C. Freeman,
in the "New Outlook."

ARE YOU HOLDING UP THE TRAFFIC

On the King's Highway?

There's a Highway there and a way,
Where sorrows shall all flee away,
And the light shines bright as the
day,
Walking in the King's Highway.

Sung with peculiar Salvation Army gusto and fervency, this old chorus rang from a hundred throats in the Sunday morning's Holiness meeting at a Toronto Corps recently. Then up leaped the Bandmaster, his face shining with spiritual joy.

In his quaintly original way he began, "I guess most of you have motored on the busy highways, and seen the 'No Parking' signs dotted here and there. We Salvationists are travelling on the King's Highway, and parking is prohibited here too. But sometimes, as we go along we see some 'parking' comrades—just 'taking it easy,' they say. I did that once and discovered that I was holding up the traffic. But now, praise God, I'm going full speed ahead, though not recklessly, mind you! I don't want to be 'ditched.'"

He sat down as abruptly as he had risen. A good thought, Bandmaster—no "parking" on the King's Highway. Such stoppages in the Soldier's progress impedes the advance of the other fellow who is following our lead.

And then, on the other hand, we must watch lest in our enthusiasm we are "ditched." The lamb must not rush from the ken of the shepherd; neither should the builder build until the architect's plans are in his hands, otherwise the lamb will be lost, the building at sixes and sevens. Enthusiasm we must have, but tempered by the wisdom supplied by the Holy Spirit. As the Greeks of old, we must retain the Golden Mean in the sculpture of our lives.

tribute to her work on behalf of unfortunate women. Her worship's remarks were warmly seconded by Mr. Hopkins (lawyer), and all connected with the Court united in an expression of appreciation of the Brigadier's services and of good wishes for her future.

The Brigadier retires from active service with a long and splendid record of a life spent for the good of others; and no doubt she will still find many avenues for that service to humanity which has become part and

November 10, 1928

Army Activities in Other Lands

A Review of Our World Wide Operations

BLACKFRIARS' SHELTER ENLARGED

Famous Institution Where Thousands of Baffled and Broken Men Have Been Helped and Where Hundreds Have Found Salvation

Thirty-seven years ago the famous Blackfriars Shelter was opened. Since that time it has been a centre in which thousands of baffled and broken men have been cheered and otherwise comforted and many hundreds of them found salvation. This famous shelter, a pioneer of its kind, is now being enlarged. When completed it will accommodate nearly seven hundred guests nightly, the addition to its former housing being nearly three hundred.

At the recent afternoon "House-warming" of the important extension (the opening will be later when all the alterations will be completed) a heartily received message from the Chief of the Staff was read by the Governor of the City Colony, Lt.-Commissioner Joliffe, the leader of the gathering.

We understand that during the eight years Lt.-Colonel Woitton, the City Colony Captain, has held the position, no fewer than 2,650 men have knelt at the mercy-seat in meetings held in connection with the Sunday morning free breakfast. During the many years of the shelter's existence, thousands of these Sunday morning guests have been helped on to their feet socially; some of them have risen to responsible and important positions in society again, and of these representatives return now and again to witness for God and encourage those who are as low as they once were.

IN CZECHO-SLOVAKIA

A Journalist's Impressionistic Sketch of an Organization He is at a Loss to Understand

In a publication of Czechoslovakia there appeared recently an impressionistic sketch by a journalist who visited certain of the campaign gatherings conducted in Prague by the Chief of the Staff. Evidently the record is by one who is a stranger to the Army. "Surely," he says, "you have seen the Salvationists on the streets, men and women alike, gathered under a gay-colored flag, with drums and trumpets."

The writer states that he found The Army at work in a very old part of the city, in a locality reminiscent of the days when Prague was far lower and poorer than it is to-day. In the Army's meeting-place he finds it possible to take a closer view of the Salvationists than on the streets.

Accordingly he did so. In the Sunday morning meeting he is impressed at the sight of the Chief of the Staff and the comrades and other Officers. A deep impression is made upon the onlooker by the sight of one comrade in full uniform whose hands are uplifted while he prays with eyes tightly closed. It is not so much the uplifted hands or the tightly closed eyes, as the smile he sees illuminating the face which holds his attention. The singing was of a joyous character, and the "sprightly music

(Continued on page 12)

The Marvellous Change in a Grog-Seller

"Can God Pardon Anything?" "Will He Give Me Mukti?"

very, very happy. I wanted to tell everyone of the change that had taken place in my soul. This change was not for a day, or a month, but by God's grace, forever."

His people "cut" him and persecuted him, but that only made him the more earnestly pray for their salvation. God answered that prayer, and eventually he had the joy of leading twenty-one of his own family and relations to Christ. He joined The Army and God has wonderfully used him. Many drunkards have been

very, very happy. I wanted to tell everyone of the change that had taken place in my soul. This change was not for a day, or a month, but by God's grace, forever."

His people "cut" him and persecuted him, but that only made him the more earnestly pray for their salvation. God answered that prayer, and eventually he had the joy of leading twenty-one of his own family and relations to Christ. He joined The Army and God has wonderfully used him. Many drunkards have been



Commander E. Booth and Mr. John Markle, one of The Army's warmest supporters in the United States, photographed during the ground-breaking ceremony, conducted by the Commander in connection with the erection of The Army's new Young Business Women's Residence in New York. The seventeen-storey building, which is to rise on this site, and which will be known as the "John and Mary Markle Memorial," is made possible by Mr. Markle's generous contribution of \$500,000.

He read the glad news of salvation through the merits of a Crucified Saviour, Jesus, the Son of God, the Saviour of the world! The truth sank deep into his memory, and even deeper, for it pierced his heart and illuminated his soul. The next time the District Officer led a meeting there the grog-seller was one of those found among the penitents kneeling at the front.

One night, when he was testifying, he said, "While I was kneeling there at the front the wrong I had committed, the sin of which I was guilty, came up before me. I asked myself, 'Can God pardon anything? Will He give me Mukti?' Wonderful to relate, a feeling of confidence came to me that He would! I trusted Him. Then I felt a new power come into my life. I found great peace. I was saved as a result of his consistent life and work.

When a special campaign was in progress in his locality he was given special opportunities to speak. He was very original. On one occasion he had a small bamboo ladder with him, which he started to climb as he talked. He explained that the first step was "Repentance," another "Surrender," a third "Faith," and so on. He held the large crowd spell-bound while he illustrated his points. On another occasion he took a small whip out of his pocket, with ten cords. He spoke of Christ driving out the money-changers, and then explained that each cord was like one of God's commandments, repeating and applying them as he did so. The result was that in one meeting a hundred penitents sought salvation.

DESPAIRING LEPER CRIES

"Life will be worse than Hell," but later he exclaimed, "I am glad I am a Leper, for my affliction has led me to God!"

"It is not an unusual occurrence," says a Dutch Indies Officer, an English woman comrade, "for a little group of patients to be seen seated on the ground listening attentively while one of the number who has learned to read, reads and explains some part of the Bible or a song from the Song-Book, and it is marvelous to note how deeply and truly taught of the Spirit some of the comrades become."

"It sometimes is an inspiration and encouragement to a European Officer to hear these comrades pour out their hearts in prayer to God, praising Him for what He has done for them, and pleading for the conversion of their fellow-patients. The accounts of our Saviour's compassion for, and His healing of the lepers, while on earth constantly appeals to them, and while they realize that so far as their bodily sickness is concerned little hope of recovery can be held out to them, yet they believe in Him even to the saving of their souls."

Another Officer tells the touching story of the half-dead boy who went to high school and was anxious to begin a successful career. Unfortunately the lad's hand became infected, and it was at length our comrade's sorrowful duty to tell him that he was a leper.

Tried to Hang Himself

"I cannot bear it," exclaimed the lad, "life will be worse than hell to me!" Our comrade spoke to him, but apparently to little purpose.

In the extremity of mental anguish the poor lad tried to destroy himself by hanging, but our comrade cut him down, and by means of prompt action restored him. Three times the unhappy youth tried to end his life, and three times he was restored to health.

Another Officer, who was greatly troubled about this lad, spoke to him very earnestly and prayed with him, and at length he definitely accepted Jesus as his Saviour, and then was at peace.

"I shall not soon forget seeing that lad," says one comrade, "with twelve Japanese boys around him, reading the story of the cleansing of the ten lepers, in which the Saviour says, 'Were there not ten cleansed, but where are the nine?' So wonderfully did he realize the reality of his conversion that he said quietly on one occasion, 'I am even glad that I am a leper, for my affliction has led me to God, and opened the way for me to live for the salvation of others!'

BABY WRAPPED IN PAPER Mother's Terrible Plight

One Peking Porridge Kitchen supplied 2,000 people with two hot servings a day. One woman who had regularly attended the kitchen for porridge was missed one day. She came again on the next day, however, and was asked why she had been absent. She opened the bosom of her ragged gown, and showed to the Officer a new-born infant, wrapped in paper torn from an old street hoarding to save it from the cold.

IN LANDS Commission Canada Everywhere!

A BUSINESS tour of 35,000 miles took the United States, Australia, and New Zealand with any man an enormous legacy of attention on arrival home, and in the business is all centered upon Inter-quarantine, the end of such a year of labor that scarcely leaves time for greetings, says the British "War Cry."

Impressively was a wall of flags grew up around Commissioner Mapa's return from the countries here, even a "War Cry" representative wrote to him until one day last week he did secure an interview, however, messenger Mapa ready.

"Migration is a growing consideration. How would a Salvationist feel if he were suddenly dropped a Corps, say in Australia or Canada?"

The Same Spirit

"There are great differences in sentiment, and susceptibilities between a British and a Colonial," replied the "and that produces a different atmosphere. In any instance of a Salvatorian from England to Australasia, or of a United States of America, or of a Canadian coming to England, for a period of any time up to three years, faced with the task of adapting himself, however, sanitary and ordinary conditions exercised, seafarers would drop off rapidly if he were observed that each of its excellencies because the same throughout The Army.

"Methods vary. They must do something who moves from his own country must abandon his old methods. In the world, for instance, Open-air work is possible and so effective by the climate that at certain times of the year it is a leading feature of the Corps, pre-showering, while not reducing in value meetings. I have been deeply impressed with the way in which the Salvatorians have been almost hagiographed in their serve The Army spirit. The migrants need have no fears!"

"But is not the present trend of what away from the Homeland as all things?" queried "The War Cry." "Are not the Dominions developing a independence which will tend to the and less empire-embracing spirit?"

"I think that must be stay-at-home," replied the Commissioner. "It is certain so far as the Dominions that I have just concerned they are throbbing with united Empire. Canada's attitude given rise to such an error. She is sharing her desire to carry her own name—a most heraldic sign, it was never stronger."

"And is only bettered by The Army idea?"

"Certainly! Whatever murmuring

ARMY DAY SCHOOL For French-Canadian Children Opened in Montreal

A day school for the Protestant French-Canadian children is the latest innovation at Montreal. III Corps Opened in September the dual purpose of this is to assist in the upbuilding of the Corps and to provide schools facilities for these children, such being extremely inadequate in the Metropolis.

About eighteen months ago the present Officers—Ensign J. MacGillivray and Lieutenant Wheeler—assumed command of the Corps. They knew little or nothing of the French language, but by dint of close application and patience, they are now able to tackle this school proposition and can also conduct their services in French. Naturally the school has been commenced on a very modest scale and



AIRING LEPER CRIES

"will be worse than Hell," after he exclaimed, "I am a Leper, for my affliction has led me to God!"

"is not an unusual occurrence," Dutch East Indies Officer, as a woman comrade, "for a little of patients to be seen seated or found listening attentively while the number who has learned," reads and explains some part of the Bible or a song from the Song; it is marvelous to note deeply and truly taught of the some of the comrades become faints are an inspiration and sometimes to a European Officer

These comrades pour out their in prayer to God, praising or what He has done for them, leading for the conversion of fellow-patients. The account

Saviour's compassion for, and aling of the lepers while especially appeals to them, and they realize that so far as bodily sickness is concerned hope of recovery can be held them, yet they believe in Him to the saving of their souls.

Other Officer tells the touching

of the half-caste boy who went

to school and was anxious to

a successful career. Unfor-

lately the lad's hand became in-

and it was at length our

sorrowful duty to tell him

he was a leper.

Tried to Hang Himself

"cannot hear it," exclaimed the lie will be worse than hell to Our comrade spoke to him, apparently to little purpose.

The extreme of mental anguish

had tried to destroy himself again, but our comrade cut down, and by means of prompt restored him. Three times

unhappy you tried to end his

and three times he was restored

to health.

in our comrade, who was greatly

about this last, spoke to him

earnestly and prayed with him

at length he definitely accepted

as his Saviour, and then was

seen.

shall not soon forget seeing this

says our comrade, "with twelve

boys around him, reading

the story of the cleansing of the

, in which the Saviour says,

there not ten cleansed, but

are the nine?" So wonderfully

realize the reality of his con-

that he said quietly on one

on, "I am even glad that I am

for, my affliction has led me

and opened the way for me

to the Salvation of others."

—

WRAPPED IN PAPER

Mother's Terrible Plight

Peking Porridge Kitchen sun-

2,000 people with two hot serv- a day. One woman who had

only attended the Kitchen for

age was missed one day. She

again on the next day, how- and was asked why she had

absent. She opened the bosom

ragged gown, and showed to officer a new-born infant, wrap-

paper torn from an old street

ing to save it from the cold.

IN LANDS OF STRONG CONVICTION

Commissioner Henry Mapp Speaks of his Recent Visits to Canada, America, Australia and New Zealand

Everywhere There is a Deep Pride in the Internationalism of the Army

A BUSINESS tour of 35,000 miles through Canada, the United States of America, Australia, and New Zealand would leave with any man an enormous legacy of matters for attention on arrival home, and in The Army, where business is all centered upon International Headquarters, the end of such a journey is the beginning of labors that scarcely leave time for the briefest greetings, says the British "War Cry."

Inconceivable was a wall of urgent affairs that grew up around Commissioner Mapp upon his return from the countries here mentioned that even a "War Cry" representative failed to penetrate to him until one day last week. When he did secure an interview, however, he found Commissioner Mapp ready.

"Migration is a growing consideration in England. How would a Salvationist from this Territory feel if he were suddenly dropped down into a Corps, say in Australia or Canada?"

The Same Spirit

"There are great differences in temperament, sentiment, and susceptibilities between an Englishman and a Colonial," replied the Commissioner, "and that produces a different atmosphere in each country. In any instance of a Salvationist going from England to Australasia, or Canada, or the United States of America, or of a comrade from those countries coming to England, he would be, for a period of any time up to twelve months, faced with the task of adaptation and assimilation. If, however, sanity and ordinary comradeship were exercised, scales would drop off from the eyes, and it would be observed that each country had its excellencies because the same spirit prevails throughout The Army.

"Methods vary. They must do so, and the man who moves from his own country must be prepared to abandon his old methods. In the southern world, for instance, Open-air work is made so possible and so effective by the climatic conditions that at certain times of the year it becomes the leading feature of the Corps program, overshadowing, while not reducing in value, the Indoor meetings. I have been deeply impressed, however, with the way in which the Salvationists I have met have been almost bigoted in their desire to preserve The Army spirit. The migrating Salvationist need have no fears!"

"But is not the present trend of thought somewhat away from the Homeland as the centre of all things?" queried "The War Cry" representative. "Are not the Dominions developing a new spirit of independence which will tend to a more insular and less empire-embracing spirit?"

"I think that must be a stay-at-home's idea!" replied the Commissioner. "It is certainly erroneous. So far as the Dominions that I have just visited are concerned they are throbbing with the idea of a united Empire. Canada's attitude might have given rise to such an error. She is certainly declaring her desire to carry her own responsibilities—a most healthy sign, you will agree. But as for the Empire idea, it was never stronger!"

"And is only bettered by The Army's international idea?"

"Certainly! Whatever murmurings or rumours

falsely suggesting such murmurings there might have been in the past, in the United States of America, Canada, and Australasia today there is a deep pride in the Internationalism of The Army. They will countenance nothing that might injure this relationship. Indeed, I want to say that I have never before encountered such strong convictions and desire on this question."

"This Army overseas has, therefore, taken up the Canadian Call Campaign with much pleasure."

"Right from the moment when the General's clarion call was heard in those lands, our people have been filled with great enthusiasm! They have jumped at the opportunity of taking part in an effort in which the whole Army is participating. Australasia soon had her plans made and is now happily in the battle, while in the United States, as we might expect, seeing that the Commander is a daughter of the Founder, the Campaign has been organized on a most extensive scale. Reports

have been engaged for a series of meetings. The Founder's memory will most certainly be honored by unprecedented efforts across the Atlantic and in Southern seas.

"You must not forget that The Army spirit flourishes as well in young as in old lands," continued the Commissioner. "Take, for instance, the interest in Missionary Work. This is always looked upon as a vital indication of the state of national health. In connection with the visits of the General to Australia, and of other International Officers, including myself, we have found it one of the easiest tasks to obtain an outward manifestation of interest in Missionary affairs, because the spirit is burning brightly all the time. This time I have discovered a keen sense of disappointment that The Army has not been able to send all the volunteers to the Mission Fields. Many Officers said to me, 'Are we not now required?' As to the sharing of financial responsibility, the Self-Denial results are ample indication of the attitude towards this. In Australia and New Zealand the totals are, in proportion to the population, far ahead of any other part of the world."

A Notable Influence

In reply to a question as to whether The Army had, in the countries that the Commissioner had visited, any appreciable influence upon public opinion, he said that, quite apart from the many institutions, etc., which are established, and each one of which is a definite factor in the creation of public opinion on all kinds of questions, The Army yields a notable influence. Authorities in the various countries told him how they turned to The Army for guidance and assistance in connection with almost all the problems with which they are confronted. While in Australia he had the pleasure of an interview with Mr. Bruce, the Federal Prime Minister, who told him of the great place The Army had won in the life of the people.

"The same idea was expressed in the United States, in Canada, and New Zealand. As in this country, the Salvationists are people of clear convictions and of consistent lives, and they do much to keep in the public mind the principles of righteously by which alone any land can prosper. Army meetings in themselves are an important factor in the preservation of spiritual vigor and of high standard of morals.

"While on no occasion did I experience any difficulty whatever in interesting the congregations which gathered for the ninety-nine meetings I was privileged to conduct overseas, I invariably found the quickest response was to any reference to personal religion. With the deep desire on the part of our comrades to understand more and more fully the life of Holiness, there is, I honest those not yet won a sincere seeking after the Light. They come to The Army to hear about the Saviour of the world, who can be their Redeemer and their Strength, and this deeply-religious ministry which The Army makes adds enormously to its grip upon the communities it serves.

The Commissioner found that once he began discussing his impressions they crowded upon him thick and fast, and a goodly basket of "leavings" has been gathered up for a later issue.



Commissioner Henry W. Mapp, International Secretary for The British Dominions and The United States of America

coming to hand reveal much success already. Each Territory is out for the biggest thing to which it can stretch. In Canada East and West, for instance, the plans include grand National Congresses on a scale never before attempted in that country, and in New York there will next year be a gathering of thousands of Officers. Some idea of the magnitude of the preparations can be gathered from the fact that the Madison Gardens auditorium, capable of seating 20,000 people

at present there are but twelve pupils. The membership will be increased as accommodation becomes available. The curriculum in use is similar to that of the ordinary public schools. French and English languages are employed.

The day-school has excited considerable interest and comment in the community and, as a consequence, new people have been seen in the meetings. Two of these have professed conversion.

A SPEEDY ANSWER

In a Toronto Corps on a recent Sunday afternoon an Officer asked any command of the Corps. They knew little or nothing of the French language, but by dint of close application and patience, they are now able to tackle this school proposition and can also conduct their services in French. Naturally the school has been conducted on a very modest scale and

of anxiety.

During the Prayer-meeting at night the same Officer was fishing and left a young man to the mercy-seat, finding afterwards that it was the lad on whose behalf prayer had been requested.

THANKSGIVING

Simple Act Impresses Onlooker

Songster-Leader Pilcher, of Mount Dennis, is a salesman in one of Toronto's big Departmental Stores, and he passes on to us the encouraging words recently spoken to him by a customer.

This lady told of being in a public dining-room in the city when two Army Officers came in for a meal. Before partaking of the food they bowed their heads and asked God's blessing. The fact that this was done in a public eating-place particularly

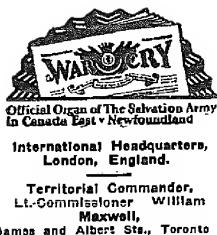
impressed the lady who saw it, and she was loud in her appreciation of what she felt was an exhibition of courage. She said she would like to hang pictures of the simple act in every dining-room in Toronto as a reminder of our duty to acknowledge God's goodness at all times.

A GOOD IDEA

Saint John I Corps plans to adopt a form of advertising which is worthy of the consideration of Officers and comrades of other Corps.

The idea is to prepare a Weekly Bulletin telling of what The Army is doing in the City of Saint John, in the Social Institutions as well as the Corps. This is to be distributed among the people. One way of distribution will be by putting a copy of the Bulletin in each "War Cry" sold.

November 10, 1928

Official Organ of The Salvation Army
in Canada East & NewfoundlandInternational Headquarters,
London, England.Territorial Commander,
Lt.-Commissioner William
Maxwell,

James and Albert Sts., Toronto 6

Printed for The Salvation Army in Canada East & Newfoundland, by The Salvation Army Printing House, 20 Albert Street, Toronto 2, Ont.
SUBSCRIPTION RATES: A copy of THE WAR CRY (including the special Features and controversial issues) will be mailed, prepaid, so any address in Canada for twelve months for the sum of \$2.50.
All Editorial Communications should be addressed to the Editor.

OFFICIAL GAZETTE

(By Authority of the General)

PROMOTION—

To be Captain:
Lieutenant Hilda Barrett, Liggar Street.

APPOINTMENTS.

Adjutant Eva Smith, to be Divisional
Adjutant Ottawa Division,
Ensign Miss Bridge, to Prison and
Police Court Work, Toronto.
Ensign Alice Baker, to Strathroy.
Captain George Wright, to Mount
Forest.Captain Elizabeth Burns, to Palmerston.
Captain David Alton, to Sault Ste.
Marie, and Mrs. Jay Wilder, to St.
Mary's.Captain and Mrs. Theo Martin, to
Peterborough.
Captain Lucy Mills, to Chatham, N.B.Captain Eric Keele, to Bancroft
(Gatineau).

Captain Wm. Janaway, to Walkersburg.

Lieutenant Arthur Ritchie, to Mount
Forest.

Lieutenant Arthur Vickers, to Stratford.

Lieutenant Dorothy Battenson, to Stratford.

Lieutenant Everett Farnum, to Saint John.

Lieutenant Char. Sim, to Guelph.

Lieutenant Norm Brothman, to
Palmerston.Lieutenant Annie Hogbin, to Wood
stock, N.B.WILLIAM MAXWELL,
Territorial Commander.THE GENERAL
Sends Message to Field Officers
Assembled in Council—A Cheering
Indication of Returning Health

In reply to a message addressed by Commissioner Hurren, the British Commissioner, to the General, on behalf of the Officers assembled at one of the recent British Field Councils, conveying loving greetings, and assuring him of their steadfastness to The Army's principles, to which he has devoted so many years of his long life, and of their earnest prayers for his early and complete recovery and preservation to The Army for many years to come, a reply was received, assuring the Council of the joy which the message had brought to him, and that he was looking forward to the future with confidence, and that he was especially praying that every effort made by them in this (the Founders' Centenary Year), may, by the Power of the Holy Ghost, bring forth fruit to the Glory of God.

Our readers everywhere will be grateful to God for the indication which they will see in this message of the increasing interest which the General's present state of health is enabling him to take in matters connected with the Salvation War—an interest which, we are glad to say, is not without its counterpart in other directions.

November 10, 1928

The Maritime Congress

The Territorial Commander

Leads Series of Enthusiastic and Well-attended
Gatherings at Saint John

THIRTY-ONE SEEKERS

[BY WIRE]

THE MARITIME CONGRESS has given a mighty spiritual impetus to the Salvationists and friends of Saint John. The Loyalist City was agog with interest over the event. Over three thousand people attended the public gatherings, and thirty-one seekers knelt at the mercy-seat.

Major Kendall welcomed the delegates at the No. I Citadel on Saturday night. The Territorial Commander and party were greeted with typical Eastern warmth. The Moncton Band won fresh laurels with a delightful program.

Peak events in Imperial Theatre Sunday afternoon and night. Eight hundred people were present in the afternoon. Mayor White presided. Representative citizens, civic authorities and clergy, were on the platform. His Worship, with Hon. L. P. D. Tilley and Colonel MacLaren, spoke warmly of The Army's Work.

The Territorial Commander, the Chief Secretary and Lt.-Commissioner Hoe made a magnificent impression in their addresses on The Army at home and abroad.

Nearly one thousand people were present at the Battle for Souls at night. The Commissioner's address was God-directed and powerful. Impressive scenes were witnessed as seventeen seekers knelt at the Penitent-form. At the Soldiers' rally, the final of five great gatherings, enthusiasm was at high pitch. Our Leader and Lt.-Commissioner Hoe urged the fighting force to fresh endeavors. More glorious surrenders. Officers' Councils now proceeding. — John Wood, Ensign.

TERRITORIAL PARADE

The opening of the new Montreal IV Citadel is scheduled to take place on November 10th. The Field Secretary and Colonel Harrigan will be present.

Mr. Leonard S. Mills, of Hamilton, writes: "I hope you will allow me space in the War Cry for a word of thanks for the visit to the General Hospital. There are many more here. Boys of Salvationists of the British Empire, especially the visit on Sunday morning of Mr. Lt.-Commissioner Maxwell. Mother is a veteran Salvationist, age 82. She was knocked down by an auto on Danforth Avenue on Saturday evening last."

We are pleased to announce that the daughter of Adjutant and Mrs. Howes (now Mrs. H. H. Miller) is on the road to recovery after her operation a few days ago.

Adjutant Mrs. Squarbridge has been appointed to take charge of The Army's Boarding Home in London.

Captain Vicki Speer, of the Toronto Women's Hospital Institution, has been transferred to the Montreal Hospital.

Sixty, denoting thirty-five years of service, denoted in a special service at the well-known Officer's Mess, Monday, May 14th. Lt.-Colonel Morris, Mrs. Major Mc-

Edith and Mrs. Commandant Bradbury. Congratulations!

Adjutant and Mrs. McTavish are booked to sail from Montreal on November 15th, on the first leg of their journey back-ward.

INTERNATIONAL VISITORS

Mrs. Commissioner Higgins, with Mrs. Lieutenant-Colonel Taylor and Whiteman, left Toronto on Thursday last for England.

Commissioner and Mrs. Whitmore made a brief stopover in Winnipeg on their homeward journey to Australia. The Commissioner gave an inspiring lecture to the Cadets.

Colonel Mary Booth stopped off in Toronto on Wednesday last on her way back to Germany from the Congress in Winnipeg and Vancouver. She expects to be back in Berlin in time to participate in the Repentance Day meetings which will be conducted by the Chief of the Staff in the Circus Busch.

The Commissioner's Appointments

WOODSTOCK, Ont.—Saturday and Sunday, November 10th and 11th.

FINGERSOLL—Monday, November 12th (Afternoon).

LONDON I—Monday, November 12th (Night).

LONDON I—Tuesday, November 13th (Graduation of Nurses).

CHATHAM—Wednesday, November 14 (Stone-Laying Ceremony).

BURWASH—Saturday-Monday, November 17-19th.

The Earlcourt Band will accompany

Mrs. Lieut.-Commissioner Maxwell

COBOURG—Tuesday, November 20th (Women's meeting in the afternoon and Guard Demonstration at night).

DANFORTH—Wednesday, November 28th (Sale of Work).

November 10, 1928

WEDDING PRAYER
ECHOES
THE GENERAL AND BOOTH'S

Forty-Sixth Anniversary

On Friday, October 12th General and Mrs. Booth celebrated the forty-sixth anniversary of their marriage, conducted by the Rev. Mr. C. J. Parker, in the presence of thousands of people. According to a newspaper report, "waved thousands of kerchiefs, while loud cries of 'Hooray' came from all directions."

"At the close of the ceremony, the same report, Booth, son, pleaded earnestly, blessing on the marriage, and the two "Amens" of the union."

The knowledge of how abundant that prayer has been answered has been the source of great joy to the General and Mrs. Booth on the latest anniversary of their wedded life. The Lord "Amen," which echoes Army Mother's voice is repeated by far greater hosts of Salvationists as prayers for the continued blessing of God upon Army's Leaders, ascent to the Throne of Grace.

MRS. LT.-COMMISSIONER
MAXWELLVisits Injured Salvationists
in Hospital

Mrs. Mills, an aged Salvationist of the Riverdale Corps, aged 84, was knocked down by an auto on Danforth Avenue, Toronto, Saturday last. She was conveyed to the General Hospital, where it was found that she was badly hurt, the head and body, both bones were broken.

Mrs. Lt.-Commissioner Maxwell visited her at the Hospital on Saturday morning and found her cheerful. She gave a clear account of God's saving grace seemed to be greatly cheered by Maxwell's visit.

Mrs. Maxwell was at Smithfield on Wednesday last attending a meeting of the National Council of Women.

On the following day she was invited to a luncheon where she conducted a Women's Meeting.

MRS. COLONEL HENRY
To Meet Local Officers
Home League at Toronto

Some interesting Home League events are programmed to take place in Toronto.

Mrs. Colonel Henry, Terence Home League Secretary, is to conduct a Home League Local Officers' Luncheon at Lisgar Street, on Wednesday 11th at 7.30, and at 8.30 p.m. on the following evening.

Mrs. Controller Robbins is to preside at the opening of the Home League at Rivoli Hall, which is to take place on Thursday, November 8th at 8 o'clock.

The Annual Home League of the North Toronto Corps will be opened by Mrs. Colonel Henry at 3 p.m. on Wednesday, December 5th.

CHINESE CONGRESS

As many of the Officers engaged upon Army work in North China could be gathered in Peking for the Annual Congress Meetings, conducted by Commissioner McKenzie, the Territorial Commander. Much physical and spiritual refreshment have been enjoyed by these isolated Salvationists.

November 10, 1928

November 10, 1928

NATURE'S MAJESTY
MISSIONER MRS.
OOTHELLBERG
is a Triumphant Rhode-
ian Native Congress

is increasing evidence that
blessing is crowning the
South Africa of Commiss.
Mrs. Booth-Hellberg, who is
in "Cry" of that Territory
from the moment of her arrival
at all hearts."

Within the Commissioner had
been start-up to her Captain's
experiences. Much news of
her character continues to
the Territory, and from
her telegraphed messages sent
to Carter, Editor of the "War
South Africa, we give the
g. FEATURES of the Congress
led by Commissioner Mrs.
Hellberg, in Rhodesia, follow:

God honoring Sunday she
in Johannesburg during which
seven penitents surrendered
nervousness.
Rhodesian Native Congress,
ed. by Commissioner Mrs.
Hellberg, has been a triumph-

Rhodesia for God

Three representatives of
tribes assembled for the
of the Howard Training Set-

Some from beyond the Zambezi
it walked three hundred miles
The Medical Director for

in congratulated. The Army
a splendid work for native well-
and promised financial and other
the Native Commissioner said.

The Army for the further
that evidence of efforts made
the people's conditions

WEDDING PRAYER RE-
ECHOED
THE GENERAL AND MRS.
BOOTH'S

Forty-Sixth Anniversary

On Friday, October 12th, the
General and Mrs. Booth celebrated
the forty-sixth anniversary of their
marriage, conducted by the Founder
in Clapton Congress Hall in the
presence of thousands of people who,
according to a newspaper report at
the time, "waved thousands of hand-
kerchiefs, while loud cries of 'Amen!'
came from all directions."

"At the close of the ceremony,"
concludes the same report, "Mrs.
Booth, son, pleaded earnestly for a
blessing on the marriage, and on all
the contemporaries of the union."

The knowledge of how abundantly
that prayer has been answered must
have been the source of great joy to
the General and Mrs. Booth on the
latest anniversary of their wedding.
The loud "Amen!" which echoed The
Army Mother's voice are to-day re-
peated by a far greater host of Sul-
litionists as prayers for the
continued blessing of God upon The
Army's Leaders ascend to the
throne of Grace.

MRS. LT.-COMMISSIONER
MAXWELL

Visits Injured Salvationist Veteran
in Hospital

Mrs. Mills, an aged Salvationist of
the Riverdale Corps, aged eighty-
four, was knocked down by an auto
on Danforth Avenue, Toronto, on
Saturday last. She was conveyed to
the General Hospital, where it was
found that she was badly bruised
about the head and body, but no
bones were broken.

Mrs. Lt.-Commissioner Maxwell
visited her at the Hospital on Sun-
day morning and found her bright
and cheery. She gave a clear testi-
mony to God's saving grace, and
seemed to be greatly cheered by Mrs.
Maxwell's visit.

Mrs. Maxwell was at Smith's Patri-
on Wednesday last attending a gathering
of the National Council of Women.
On the following day she went to
Montreal where she conducted a
United Women's Meeting.

MRS. COLONEL HENRY
To Meet Local Officers of
Home League at Toronto

Some interesting Home League fixtures
are programmed to take place in
Toronto.

Mrs. Colonel Henry, Territorial
Home League Secretary, is to conduct
Home League Local Officers gathering
at Ligon Street, on Wednesday, November 14th at 7.30, and at Yorkville
on the following evening at 8 p.m.

Mrs. Controller Robbins is to preside
at the opening of the Home League
Sale at Riverdale which is to take
place on Thursday, November 8th, at
3 o'clock.

The Annual Home League Sale at
North Toronto Corps will be opened
by Mrs. Colonel Henry at 3 o'clock
on Wednesday, December 5th.

CHINESE CONGRESS

As many of the Officers engaged
upon Army work in North China as
could be gathered in Peking have
been meeting for the Annual Congress
Meetings, conducted by Lt.-
Commissioner McKenzie, the Territorial
Commander. Much blessing and
spiritual refreshment have been
enjoyed by these isolated Salvationists.

THE WAR CRY

No Truce with Hell

There can be no Armistice Day in The Salvation Army

(See Frontispiece)

THE COMMEMORATION of Armistice Day on November 11th
arouses solemn and thankful feelings within our hearts. We
recall the terrible years of carnage, when the embattled nations
expressed their hate with "reeking tube and iron shard," and we
shudder at such an awful revelation of the sinfulness and futility of war.
The longer any sin thrives in the world the more it discloses its
true nature until it stands forth in all its naked horror. Well might
the human race exclaim with Pollock:

"Oh, cursed, cursed sin! Traitor to God,
And Ruiner of man! Mother of woe,
And Death and Hell! Wretched, yet seeking worse
Polluted most, yet wallowing in the mire."

In 1918 the world was weary of war. Sorrow torn and distressed,
battered and bruised, the people of the world realized as never
before that war was a ghastly failure and a hideous deception.

In view of this revelation would it not be the most genuine fulfil-
ment of the desires of the gallant men who fell in the Great War
that this generation should forswear the evil for ever.

These are the solemn thoughts that come to our mind as each
Armistice Day recurs. But it is meet also that we should be thank-
ful on this day and praise God for the blessing of peace, praying that
the day may soon dawn when the nations shall beat their swords into
ploughshares and learn war no more.

THE WAR TO END SIN

There is only one war which humanity should countenance and
that is the Great War against Sin. This is the conflict in which The
Salvation Army is engaged. It has been raised up by God to attack
evil wherever it is found and to win men and women over to
righteousness, purity and good.

Obviously there can be no Armistice Day for The Salvation
Army whilst the forces of unrighteousness trample on the weak, ruin
the innocent, entrap the unwary, and deceive the nations of the
world with the glittering, hollow mockery of tinselled sin parading
as happiness and pleasure. There can be no truce with Hell, no
Armistice between The Salvation Army and the Damnation Army.
Woe to the Soldier of Christ who meets the devil under a flag of
truce. There must be no fraternizing with the enemy, no com-
promising with evil, no lowering of our standards to please the other
side. "What concord hath Christ with Belial?" None!

We must attack and keep on attacking if we would "tear Hell's
throne to pieces and win the world for Jesus." Why not let the day
when we commemorate the Armistice of the Great War be the time
for a fresh dash on the ranks of the enemy?

Let every Soldier gird on the armor and rush to the field with
faith, prayer and testimony tackle the unsaved and get them to sur-
render to God. Reject with contempt the overtures of the enemy to
take things more easy, to allow yourself a little indulgence in doubtful
things, to tolerate a little sin, to be more broad, etc., etc.

Hold no parley with the devil, but press the battle to the gates,
and unitedly we will strike a blow for God that will fill all
Hell with dismay.

FIGHT TO THE LAST

Remember the brave words of our beloved Founder, doughty
champion of the right to the very end of his life. At his last public
meeting in the Royal Albert Hall he gave a stirring review of his
life's work, and concluded as follows:

"While women weep as they do now, I'll fight; while little chil-
dren go hungry, as they do now, I'll fight; while men go to prison, in
and out, in and out, as they do now, I'll fight."

That is the spirit which has made The Salvation Army what it
is to-day—a mighty, international force for righteousness. Let every
Salvationist in Canada East renew his or her consecration to the War
to-day, saying in the words of the Founder, whose centenary we are
celebrating, "I'll fight."

CENTENARY ALL CAMPAIGN

The month of November is set apart
in the Canada East Territory for a
Reconciliation Campaign, the aim of
which is to get people reconciled one
to another and to God.

LONDON'S MEMORIAL SERVICE

For Lt.-Colonel Bramwell Taylor
Conducted by
THE CHIEF OF THE STAFF

IN THE spacious Wood Green (London) Hall, on Wednesday, October 17th, gathered a great crowd of
comrades to pay tribute to the memory of Lt.-Colonel Bramwell Taylor.

There were present comrades who
had been associated with him in the
Staff Band, the Ambulance Unit, com-
rades from International Headquarters,
comrades who soldiered with him,
others who had been Cadets with him,
some who had known him in Canada,
the men whom he had so faithfully led
in the Wood Green Band, and there
was his sister and her husband
(Major and Mrs. T. Tucker), his
father, old warrior father (Major Job
Taylor, Retired) and our beloved
Chief, the father of Mrs. Lt.-Colonel
Taylor.

A-throb With Feeling

From the sound of the "Last Post"
at the commencement of the service
the meeting was alive with feeling.

Upholding the Chief, who led the
meeting, was his daughter, Captain
Ruth Higgins, and the Commissioners
who had known the Colonel and had
been associated with him at one time
or another. Commissioners Major and Mrs. Blowers, Com-
missioner Richards, Commissioner and Mrs. Cunningham, Commissioner Al-
ister Smith, Lt.-Commissioner and Mrs. Holmes, and they uniting with the
audience in showing to the Chief and to the Colonel's other loved ones such
earnest and affectionate sympathy
that the Memorial Service, far from
having a saddening effect, could but
be productive of comfort and uplift.

Following a prayer by Mrs. Commis-
sioner Blowers, Scripture reading by
Lieutenant-Colonel Zealley and an appropriate solo by Major T. Tucker, the
Chief spoke.

"I feel I should like to be associated
with you and together with Major Job
Taylor pay tribute to Bram. I speak in a dual capacity. Representing
Headquarters, I speak of him as an
Officer and a Salvationist. I have
followed his career with much interest
and I have always found him to be
a true Salvationist, a man who
could not be swayed by any other
considerations than those of right: a man
who was under all circumstances
difficult or pleasing, true to the principles
he had accepted as a lad. I want
to pay my tribute to him as a
pains-taking Officer. He was always
thorough in whatever he undertook.
He was always pulling himself up to
higher standards of duty.

Always Busy

"He was painstaking in his work.
I have been with him across the
water in Canada on one or two differ-
ent occasions, and I discovered that
he was always busy, busy with some
self-improvement or something that
would help him in his work.

"He was thorough in his dealings
with the Ambulance work in France
or with the Wood Green Band, or as
Editor of one of The Salvation
Army periodicals, or in his dealings
with the Field Officers of Western
Canada.

"Year by year he has grown in
those things that were necessary to
make him an all-round Officer in The
Salvation Army. He was alive with
his pen and able in all other tasks,
and I but looked forward to seeing
him fill some of the top positions in
The Salvation Army, and be one of
the men who in the years to come
would lead our forces on when some
of us had laid down the sword and
had passed from the battlefield.

"Representing the General and
Headquarters this evening I must
confess that The Army's loss is a
great one. One of the young men of
promise has been cut down in his
prime in the midst of what seemed to
be a fair road to victory and success.

(Continued on page 16)

November 10, 1928



CHAPTER XII

IN THE throbbing cities men may scorn God, even deny Him. They have the moral support of their families, friends and business associates in the problems of life and living. Away in the desolate places of the earth where the ebb of Western civilization is so low that the lonely white man finds himself the final authority on most things, there is to the sensitive spirit a keen sense of the reality of God.

The missionaries of Djedaq had often to rely completely on the all-protecting providence of the Almighty. And He whose will they daily performed was ever their sufficiency.

Returning one day from their bi-monthly visit to the nearest city, where they had purchased the necessities that their meager salaries allowed, the trained ear of Captain Jean Sinclair caught certain sounds from the valley village below and she reigned her horse suddenly as they came to the crest of the hill that overlooked Djedaq. "Do you hear that, Evangel?" she said. "That is the wail of mourners. Someone has died in the village. I wonder who it is. Let us hurry; there may be work for us to do."

And there was.

The Plague

They met a funeral procession comprised entirely of men. (Javanesse women never attend a funeral. They stay at home.) The "imam" was at its head chanting an eerie Arabic air which was taken up in a low, full-throated, wailing song by the Islam coterie.

The corpse was carried on a home-made bamboo bier and was merely wrapped in a white sheet. Two men carried native "song songs" or umbrellas, which were held over the head of the corpse to protect it from the broiling sun—a very necessary procedure according to native superstition.

Before the Officers reached the Quarters' gate old Lama had rushed out to meet them and to breathe in a hushed voice the terrifying news, "The plague has come to the village!"

Jean and Evangel found the news was all too true. Before many days were past men, women and children were dying like flies. The procession of wailing mourners passed by on its way to the cemetery with increasing frequency from day to day.

For long hours the two girls visited the sick and administered such relief as was possible to stem the agonizing torture of the dread

and nearly always fatal disease. Sickness and grief were too widespread and prevalent for them to do their work together. They parted at the garden gate in the morning, each to go her own round and only met again late in the day.

When they eventually retired at night they were kept awake by the moans and groans of the suffering and dying. Nearly every house was affected. In some cases houses that a week previously were vibrating with family life were now still and empty, with every former occupant dead.

Often at the dead of night The Army Officers were called from their beds to paint infected plague swellings with iodine or to administer alleviations.

"Will you bring me some rice from the market?" requested a woman of Lama as she was setting out for the native "passar" soon after sunrise one morning. The old Salvationist assented.

Ministering Angels

Lama returned a little after mid-day and went to deliver the rice to the woman in question—and to find her dead! Owing to the heat, funerals generally take place on the same day as the death in Java, and so Lama found her friend not only dead, but almost ready for burial. And a short seven hours previous she was apparently in the best of health!

It is the great desire of every native villager to be washed with scented soap after they are dead, and be wrapped in a white cloth for burial. The first contact which the missionaries were able to make with some of their enemies in the village was when they were able to supply them with a burial cloth for their child, or wife, or husband, and to say their "God bless you!" with a few words of sympathy.

Jean and Evangel were ministering angels, fast becoming adored by the wondering populace. Those who hated their religion loved their actions.

In constant touch with this outbreak of bubonic plague for some months they trusted in God for their safety.

It is known to the reader that bubonic plague is spread by the flea of the rat. The flea becomes infected, then drops from the rat, bites someone's foot or arm and spreads the disease.

Infested With Rats

Now the Officers' house was infested with rats. They were companionable, and could be seen at any meal time perched up in the rafters contemplating the quality of the meal they hoped to have when the humans below were finished, and sometimes daring greatly, they would scamper across the floor.

But, wonder of wonders, from the day that the plague broke out in the village not a rat was ever seen in

the home of Jean or Evangel. This was also true of the home of the native Officer who lived next door. Furthermore, only one of the native Salvationists of the district was stricken down with the disease.

As Evangel said to Jean one night as they discussed the situation: "Surely thanks are due to the Lord for this personal protection."

A Triumphant Passing

Rumor said one day that a white man had come to the village. It proved to be the Government doctor from Tjandri. The alarming number of deaths had brought him to investigate.

When he met Evangel and her Captain he became terribly anxious for their safety. "You must leave here at once, ladies," he had ordered, but they merely shook their heads and smiled at him.

"But you are in grave danger," he insisted. "Bubonic plague is bad

(Continued on page 12)

enough, but pneumonic plague has now set in, and when you sleep the wind may blow the virulent germs to infect you."

To his long entreaty to go away from their work the brave missionary girls would only give a polite but very decided "No."

How could they leave their people when their people needed them most?

Jean Sinclair was glad she had not listened to the doctor's entreaty a few weeks later when news came that old Samadini was down with the plague. Samadini had once professed conversion, but latterly had been influenced by the "imam" and was a backslider.

In the darkness of his native home she found him writhing in agony of body and also in torment of soul. At the Captain's entrance a look of relief crossed his face, and his eyes besought her in entreaty.

(Continued on page 12)

Young and Old Active for God

A YOUNG ENTHUSIAST OF WALKERVILLE

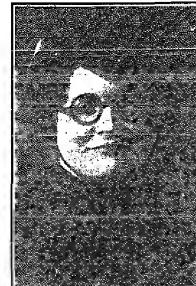
SAINT JOHN OCTOGENARIAN STILL ON THE WAR PATH

Sister Minnie Tipoll, in the brief period of twelve months, has risen from obscurity to become one of Walkerville's most valuable Soldiers.

Our comrade was born in Australia, of Czechoslovakian parents, and while still a little girl, came with them to Canada. Minnie came in contact with The Salvation Army through the medium of the Young People's work. She was converted and at the end of three years had become one of the most promising Junior Soldiers of the Corps. About a year ago she began to take an active interest in Senior affairs, and on becoming of age, she was enrolled by Adjutant Bird as a Senior Soldier. Now, besides being a Corps Cadet, Minnie is a Company Guard and a member of the Songster

Brother Johnson, of Saint John II, though over 90 years old, is still an active Salvationist warrior. He took part in the recent Harvest Festival collecting and raised \$20.50.

(To be continued)



Sister Minnie Tipoll, Walkerville

Brother Johnson, Saint John II

He seldom misses a meeting and is always ready to speak, sing or pray.

Our comrade was amongst the first to attend The Salvation Army's first meeting in Saint John about 40 years ago, and was also amongst the first converts at No. IV. Corps. He has been connected with The Army ever since. Brother Johnson can be depended upon to attend the Open-airs whether the weather be fine or otherwise, and whether the distance be far or near.

May God who has sustained and blessed our comrade for so many years continue to be his strength in the eventide of life and may his services be crowned with continued blessing.

November 10, 1928



ACCOMPANY TUNE INDEX

Showing the Number and First Line of the Songs of The Army Book, and the Songs of The Army's Companion Tune, or tunes, in the New Band Tune Book

N.B.—Fresh settings and new tunes are marked thus (*).

Self-Denial	
13 And is it so? A...	78 *98 *10 ...
14 Bring your tithes...	181 *223 ...
15 Come Lord, I do...	183 *185 ...
16 Christ of Salt...	378 ...
17 Take my life, and...	160 *147 ...
18 Jesus, all-atoning...	160 *160 ...
19 O Lord, what...	252 *253 ...
20 Not my will, but...	252 *253 ...
21 Prepare for S.D...	187 *189 116 ...

Harvest	
22 Sewing in the field...	454 ...
23 Our thankful...	247 *249 *251 ...
24 To Thee, O Lord...	217 *213 ...
25 We praise Thee...	188 100 116 117 ...

The New Year	
26 And are we yet...	121 123 *127 ...
27 We greet with Joy...	233 217 ...

28 The Lord of earth...	141 143 *145 *144 ...
-------------------------	-----------------------

Exult	
29 Low in the grave...	443 ...
30 Christ the Lord is...	164 165 147 ...
31 O joyful sound! O...	249 *250 ...
32 In wondrous love...	212 *214 264 ...

Christmas	
33 Christians awake...	228 ...
34 Hark the herald...	298 *299 *298 ...
35 O joyful sound! O...	218 221 ...
36 When Christ the...	511 ...
37 Hark the glad...	61 63 100 ...
38 While shepherds...	63 *95 ...
39 Come Thou long...	272 *273 284 ...

Wedding	
30 There's a golden...	428 ...
31 Saviour, let Thy...	168 169 163 ...
32 Lord we ask...	294 *295 295 ...

Dedication of Children	
34 O Lord with...	244 242 ...
35 Captain of our...	218 221 ...
36 Behold the gentle...	73 105 *106 ...
37 Father, we for our...	52 *54 117 ...

Funerals	
38 Servant of God...	121 *129 ...
39 Who art thou, mourn...	180 207 ...
40 Prince for a while...	252 *255 *255 ...
41 When the roll is...	252 *255 *255 ...
42 Summoned home...	460 ...
43 Promoted to Glory...	460 ...
44 Happy soul, thy...	271 ...
45 We shall meet our...	53 ...
46 (To be continued)	

Earlcourt Songsters Bless Aurora

Aurora was privileged on a recent Sunday to have a visit from the Earlcourt Songsters. This splendid Brigade did valiant service in the Open-air and indoor meetings. In the afternoon a splendid program of music and song was given to a good audience and a special bell, "Victory", was rung in honor of The Army, presided over by Rev. Mr. Black, in the evening, following the Salvation meeting in the music hall another program of music and song was rendered by another Army unit, the Rev. Mr. Black, of the United Church, presided at this meeting. Rev. Mr. Locke and Rev. Mr. Hoffner were also on the platform.

The talk of the town before and especially since their visit, the splendid items was much discussed. Adjutant Alderman accompanied the Brigade and was the speaker in the regular meetings. Captain Pitfrey and Lieutenant Butler are the Corps Officers.

TRAINING GARRISON AUDITORIUM

Thursday, Nov. 8, at 8 p.m.

ANNUAL ARMISTICE FESTIVAL

By the EARLCOURT BAND

Presided over by
The Rev. Captain S. Lambert
Speaker:

The Rev. Captain A. D. Robb
Special presentation of official War Pictures and other special features.

Admission by Souvenir Program, 25 cents.

November 10, 1928

THE WAR CRY

11



Our Musical Fraternity

UNISON SINGING AND CONDUCTING SIGNALS

POWER OF SANCTIFIED SONG

By Commissioner J. A. Carleton

A COMPANION TUNE INDEX

Showing the Number and First Line of the Songs of The Army Song Book, and the Number of its Companion Tunes, in the New Band Tune Book

N.B.—Frank settings and new tunes are marked thus (*).

Self-Denial	A. 78 *98	10
173 And is it so? A. 271	271	10
178 Come, follow me! B. 223	223	10
179 Come, I do. A. 183 *186	183	10
180 Christ of Self-Denial. A. 478	478	10
181 Take my life and let it go. A. 117	117	10
182 Jesus, all-conquering. A. 147 *182	160	10
183 Jesus, I am thine. A. 117	117	10
184 Not my own, but. A. 252 *253	253	10
185 Prepare for S.D. A. 191 *199	199	10

Harvest

186 Sowing in the	454	...
187 This is the field ...	18	...
188 Our thankful ...	247	248 *261
189 To Thee, O Lord ...	217	217
190 We praise Thee ...	08	100 116 117

The New Year

191 And we are yet ...	121	123 *127
192 We greet with joy ...	223	223
193 The Lord of earth ...	141	142 *143 *144

Easter

194 Low in the grave ...	443	...
195 Christ the Lord is ...	154	155 117
196 Joyful sound! O. 249	280	280
197 In wondrous love... A. 212 *214	214	214

Christmas

198 Angels awake ...	228	...
199 Hark, the herald ...	180	...
200 Angels from the ...	290	296 *297 *298
201 When Christ the ...	511	...
202 Hark the glad ...	61	63 100
203 While shepherds ...	63	96
204 Come, Thou long ...	272	273 284

Wedding

205 There's a golden ...	498	...
206 Savouri, let Thy ...	204	*206 209
207 Lord we ask Thy ...	204	*206 209

Dedication of Children

208 O Lord with ...	244	242
209 And on thy ...	218	211
210 Behold the gentle ...	73	105 *106
211 Father, we for our ...	92	94 117

Funerals

212 Sprint of God ...	121	*129
213 Why do we mourn? ...	78	105
214 Rejoice for a ...	208	207
215 Where the roll is ...	252	*255 *256
216 Summoned soul ...	400	...
217 Hymn to Glory ...	247	247
218 Hymn, soul thy ...	271	...
219 We shall meet our ...	503	...

(To be continued)

A Few Words For Songster-Leaders

UNISON SINGING is most striking when a large body of vocalists is employed; therefore this plan should be adopted when broad effects are desired, when there is a poor balance of voices, or when an accompaniment is impossible and the inner parts are not familiar.

For really good unison singing:

1. Everybody should join in. Unison singing by a few is not nearly as good as that by a large number, even though some of the voices are second rate. These voices are hidden, and yet add to the general effect.

2. Unison singing need not always be loud. This is a great mistake. A verse with every voice joining in, but taken in a whisper, is helpful. The leader should insist on a whisper. Some Songsters have very strange ideas of what "pianos" really are, although they fully understand "for."

3. If men and women sing in unison, the effect is far better than when one kind of voice only is heard. Occasionally a verse may be taken by either section, but the voices combined produce the best effect.

4. Attention must be paid to attack—every voice must commence and leave each note at the same instant.

Bearing on this is the question of words; every syllable must be pronounced alike, and simultaneously.

5. The leader should not allow Songsters to fall into the habit of "putting in a part of their own," or of humming something not in the melody. Basses are often offenders in this respect.

6. The tune must be placed at a convenient pitch for all the voices, the men must not be expected to strain for the high notes, or the women for low-placed notes.

Importance of Pitch

The choice of pitch is one that should receive careful attention and, if no instrument is near to give the pitch decided upon beforehand, the leader should have recourse to a tuning-fork or pitch-pipe. Nothing more tends to ridicule than to hear a body of singers commence a tune too high.

If all the singing is in unison, it is apt to become monotonous and uninteresting, hence judicious thought should be given when determining whether harmonic or unison singing should be the method used.

FOR THE YOUNG STUDENT

Why is the C Scale called the Natural Scale?

The following will tell you why the C scale is called the natural scale: Because it is accepted as a standard or as a basis for our system of notation, all the notes used in it being called natural notes, which are those used apart from the sharpening or flattening process which every other scale requires for at least one of its notes. It is not that C major has a closer connection with nature, therefore, that it is given the name of the natural scale, for every other scale has as much or as little to do with nature.

Our system of notation, however, as well as the arrangement of the keyboard of such instruments as the organ and piano, required some scale to be taken as a center or as a starting point, and C has been chosen so that notes on the stave and the white keys on the keyboard, apart from all other signs except the clefs, are to be taken as representative of the scale of C.

All other scales require in their formation not only a starting with a new keynote, but also the sharpening (raising) or flattening (lowering) of some one or more of the tones, and the notation marks these changes before every note that is required to be made sharp or flat in any scale taken as a basis.

In the use of key signatures, one or more sharps or flats are always implied, and so there is a saving of the use of the sharp or flat before every note that is required to be made sharp or flat in any scale taken as a basis.

POWER OF SANCTIFIED SONG

By Commissioner J. A. Carleton

Who can sum up the power of song? It is infinite. It has swept millions into the Fountain of Jesus' Blood, and, by the blessing of God, will reach the hearts and consciences of millions more.

To martial strain, the soldier goes forth to battle, and under the influence of many voices have been turned into glorious victories.

With song the early followers of God faced the hungry lions in the amphitheatre of death—or rather, the amphitheatre of eternal life. With song the Waldenses, the Huguenots, the Scottish Covenanters, and tens of thousands of the noble army of the world's history, comforted and strengthened each other's hearts, and successfully defied the enemies of the living God.

With song Salvationists have marched forth in the face of the howling mob and overcome the enemies of right.

HAMILTON I BAND

Hamilton I Band recently put on a musical program at the Princess Theatre in aid of the Community Fund. Mr. J. A. Bell was chairman, while Dr. F. L. Moore and Dr. E. G. Miller tribute to the charitable work of The Salvation Army.

Bandmaster Andrew, who was present, evoked enthusiastic applause by his brilliant solo. The Male Quartet and the Band also were much appreciated. Bandman Albert Fries played the trumpet, and Commandant Ellsworth closed with prayer.

MUSIC AND SONG AT TORONTO TEMPLE

A festival was run by the Temple-Band and Singers during Congress week to a very good congregation. Commandant W. G. Bishop, who presided kept the audience in high spirits. Major Owen was present and gave a few interesting reminiscences, referring to the old time, when he was stationed at the Temple. The band items were: "Crown of Thorns," "Warriors of the Cross," and "I Will Sing and Sanctify the Songsters gave "I Will exalt Thee," and "Thou will keep him in perfect peace." A very profitable evening was spent together.

of the leader's intent. The leader should not overdo signalling.

A very objectionable habit is that of stamping the feet when leading. It is an easy one to get into, but difficult to leave off. If the singers are too much engrossed reading their parts when learning new music to look up, and if it is necessary to make sounds to impress the beats on them, tapping on the desk with the baton is far preferable.

LIPPINCOTT CORPS PETERBORO BAND

Is visiting TORONTO for Thanksgiving Week-End

Saturday, Nov. 10th, at 8 p.m. United Festival in Lawrence Street given by Peterboro and Peterborough Bands.

Sunday, November 11th, at 1 p.m. Princess Theatre, Queen and Bathurst Streets, conducted by

LIPPINCOTT CORPS. L. GREEN

Monday, Nov. 12th, at 8 p.m. United Festival in the Toronto Temple by Peterboro and Tempe Bands.

Brother Johnson, Saint John II

Geldom misses a meeting and is always ready to speak, sing or pray. Our comrade was amongst the first to attend The Salvation Army's first meeting in Saint John about 40 years ago, and was also amongst the first to convert at No. IV. Corps. He has been connected with The Army ever since. Brother Johnson can be depended upon to attend the Open-air meetings, whether the weather be fine or otherwise, and whether the distance be far or near.

May God who has sustained and caused our comrade for so many years continue to be his strength in the eventide of life and may his service be crowned with continued success.

TRAINING GARRISON AUDITORIUM
Thursday, Nov. 8, at 8 p.m.
ANNUAL ARMISTICE FESTIVAL
By the EARLCOURT BAND
Presided over by
The Rev. Captain S. Lambert
Speaker:
The Rev. Captain A. D. Robb
Special presentation of official War Pictures and other special features.
Admission by Souvenir Program, 25 cents.

November 10, 1928

November 16, 1928

BRAVE YOUNG SALVATIONIST Offers Her Blood to Save Woman's Life

The following interesting news item has been forwarded to us from our Fredericton, New Brunswick, correspondent.

"A clipping from a West Palm Beach, Fla., paper received to-day by the Countess of Ashburnham and passed on to a Salvationist, contains reference to a blood transfusion recently made at the Good Shepherd's Hospital in the hope of saving the life of Mrs. Dorothy Kelly, wife of Wallace Kelly, now in Reno.

"Mrs. Kelly had gone to the hospital to undergo a serious operation, but her condition was so weak following a bad hemorrhage that the doctors could not perform the operation, and hope for her recovery was abandoned. A call was sent out for some one who was willing to give their blood to save the life of Mrs. Kelly. The afternoon of the day on which the call was sent out a Salvation Army lassie, Miss Betty Close, who had been devoting her life to saving souls, went to the hospital and offered her blood. She was found to be fit and the transfusion was made, with the result that the operation was successfully performed and hope is now held out for the complete recovery of the patient."

CHALLENGE OF THE EAST

(Continued from page 10)

He wanted to die a Christian. How glad she was to know that when Samadji died that night the East had challenged in vain, and that he had had a triumphant passing!

Early the next morning she joined his little funeral procession. The "imam" had objected, and was afraid he would lose his customary fee, but she had compromised, and there was the amazing sight that morning of the "imam" and the Salvation Army Officer in the same procession. Jean Sinclair headed the procession for the first Christian funeral that had ever been held in Djedaa.

Although she had assured the "imam" it was unnecessary to follow the usual custom of scattering rice and coins, supplied by the dead man's family, along the route to the burying ground, some one did so; otherwise Samadji's funeral had all the simple dignity of a Salvationist's funeral in America. Evangel noticed incidentally that although the rice was scattered along the village lanes, the coins were all surreptitiously passed to the waiting palm of the priest.

Startling news flew around the village that night. The headman had been suddenly taken very sick. Was it the plague? The question was on everyone's lips.

Judge the surprise of Jean and Evangel when before they had had the opportunity to visit him, Ramadikraou, headman of Timpi, had sent for their assistance.

(To be continued)

IMMIGRATION & COLONIZATION DEPARTMENT	
Special Ocean Rates to Canada for Wives and Children of British Subjects	
\$18.25 per adult to Canadian Port.	
Free passage for children under 17 years of age	
Write at once for particulars— THE RESIDENT SECRETARY 1225 University St., Montreal, P.Q. The Secretary, 306 Dunlop St., Woodstock, Ont. 430 Jarvis St., Toronto, Ont. 114 Beckwith St., Smith's Falls, Ont.	

A French-Canadian Life-Saving Guard Troop

Formed among the French-Speaking Population of Montreal

GUARD TROOPS are becoming so common in our Territory that it hardly seems justifiable to single out a specific Troop for mention in "The War Cry." But the Montreal III Troop, or the 7th Montreal Troop, as it is officially termed, is different. This is the first Guard Troop to be formed among the French-speaking people of Quebec Province, and thus marks a new era in our Work. We venture to suggest that it is the only Troop of its kind in Canada.

Some time ago Ensign Jean MacGillivray visioned the need and pos-

speak three languages. The girls have passed their Beginner's Test and are now studying for their Second-Class Test and for Proficiency Badges.

But these lasses are more than Guards. All are converted and are busy workers in the Corps. They are the backbone of the Corps for "War Cry" selling and for taking up collections. Three of the girls are Corps Cadets. Ensign MacGillivray is the Leader; she is ably seconded by Assistant-Leader (Lieutenant) Wheeler. The Patrol-Leaders are R.



Montreal III (French-Canadian) Life-Saving Guard Troop, photographed with Colonel Adby, Territorial Young People's Secretary, and Adjutant Keith, Divisional Young People's Secretary. Ensign Jean MacGillivray, Guard-Leader and Lieutenant Wheeler, the Assistant-Leader, are standing to the right and left of the flag.

sibilities of such an organization. Added to this, the Ensign had a wealth of practical experience of Guarding at her disposal, gained during pre-Officer days. About June, the formation of the Troop was commenced, and a very creditable organization has resulted. It will be understood that the French work, although meeting a deep need, is not overwhelming large. The effort, therefore, is the more commendable. The Troop now numbers fourteen; with three exceptions, all are French-Canadian girls. Two of these can

D'Argent and L. Rochefort. It is somewhat amusing when the Guards are on parade. Orders are given in French and English, the Troop being divided into two Patrols for this purpose. There is a mutual advantage in this; the English girls are picking up French quite rapidly, whilst the French girls are learning from their English sisters.

The advent of the Troop is having a beneficial effect on the people of the community, to whom The Army is presented afresh as a champion of the young.

Selling Happiness by Mail Order A "Heart Healer" who promises "no more moral sufferings"

Several years ago in a French journal—the "Province Medicale"—there appeared the prospectus of a "heart-healer" who, in asking for the insertion of his prospectus, offered half the fees he collected in exchange. His prospectus was set out in great style, and the following are faithful translations of the astonishing headings:

No More Neurosis!

No More Moral Sufferings!

Discovery of Happiness!

A Physician of the Heart!

There followed examples of the maladies for which the advertiser claimed to have discovered cures. Among these appeared "the loss of one dear to the sufferer, the pangs of despised love, matrimonial troubles, divorce cases, commercial or financial troubles, bad investments, discouragement," "bad investments," and "a heart bowed down." But then, was he not selling his remedy? Then, was he not selling what we had hoped?

Unless our Frenchman had in mind the comforts offered by Jesus, we fear he must long since have suffered "commercial and financial troubles" himself, to say nothing of "discouragement," "bad investments," and "a heart bowed down."

Well might "The British Medical Journal" commenting upon this ambitious programme, exclaim:

"Truly one who could cure all these troubles would not only give happiness to afflicted souls, but

would go far towards removing many sources of bodily diseases."

The very quaintness of this prospectus seems more calculated to reach the reader's visibility than to rouse his ridicule; but the laugh, so far as followers of Jesus were concerned, would be the healthy side-shaking of sanity. Yet, one must suppose, there are folk who could, and who do, read such things in solemn seriousness and who do send along their hard-earned francs or dollars with a trustfulness which can only be called the sublimation of simplicity.

Unless our Frenchman had in mind the comforts offered by Jesus, we fear he must long since have suffered "commercial and financial troubles" himself, to say nothing of "discouragement," "bad investments," and "a heart bowed down."

For the only remedy for the heart is the Salvation of God, and that is offered to all men without money and without price. It is the gift of God.

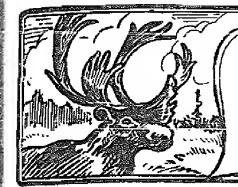
KIND WORDS

A Song Well Worth Singing During the Reconciliation Campaign

Kind words can never die; Cherish and bless,
God knows how deep they lie Strewed in the breast.
Like childhood's simple rhymes Set
over a thousand times,
And in all years and climes, Distant and near.

Sweet thoughts can never die; Though, like the flowers,
Their brightest hues may stir in winter hours;
But when the gentle dew Gives them their charms anew,
With many an added hue They bloom again.

Our souls can never die; Though in



Visitors from the Hub

MARJOR GRACE (Lieutenants Shifford and Fizzard)—We received a extended a warm welcome to Lieut. Col. Shifford, who visited our Corps, accompanied by Brigadier Walton, Staff-Captain Cornhill, and Captain Butter-Easton and Mrs. Howitt, from Curacao, who were also present, and the former had just returned. After an enthusiastic meeting, conducted by Staff Captain Fizzard, we had a crowded interval meeting. The Colonel spoke most convincingly to the people, and then Quidam on and said, "We are here to stay, and are believing for good times in this corner of the World."

Attacks on Two Fronts

THREE Adjutant and Mrs. Porter and their distilled forces on Sunday last, sixteen of our comrades going west to Leading Tribes, the remainder staying the fort at home. At Landing Table, where we hold our meetings in the Hall. At night a great crowd filled the place, and every attention was given as Adjutant Porter spoke of Christ's mission to the world. There were many souls. A great desire was evidenced on the part of the people for us to come back as soon as possible, which we intend doing.

Left Their Nets'

CHANGE ISLANDS (Lieutenant Mr. Hook) We recently received a visit from our new Sub-Territorial Commander, Lt.-Colonel Pickering, also Brigadier Walton and Staff-Captain Cornhill. The party was given a warm welcome, and the former had just returned from Camp Fazenda, where they have been engaged in ashery, to have the pleasure of meeting the Colonel and listening to his cheering and soul-inspiring message. The visit was a most cordial and well worth an hour's time. "Come back, Captain!" say the comrades.

Later the day School Inspector, Major W. C. Brown, visited us and conducted several meetings. All appear to be in excellent condition. We are having fine meetings, souls are being saved and faith is being an outpouring of God's Spirit.

NOVEMBER— RECONCILIATION CAMPAIGN

IN CZECHO-SLOVAKIA

(Continued from page 6)
of the Band of trumpets and drums was inspiring."

"The Salvation Army is doing good for the people," he continues. "We had an opportunity to see The Army's Home for Girls at Kre, and we Shelters for men at Liberec, and we have statistics concerning the work done which impresses the judges favorably. The strange thing about the Salvationists is that they say,

"We are here to stay, and are believing for good times in this corner of the World."

"The Salvation Army is doing good for the people," he continues. "We had an opportunity to see The Army's Home for Girls at Kre, and we Shelters for men at Liberec, and we have statistics concerning the work done which impresses the judges favorably. The strange thing about the Salvationists is that they say,

"We are here to stay, and are believing for good times in this corner of the World."

"The Salvation Army is doing good for the people," he continues. "We had an opportunity to see The Army's Home for Girls at Kre, and we Shelters for men at Liberec, and we have statistics concerning the work done which impresses the judges favorably. The strange thing about the Salvationists is that they say,

"We are here to stay, and are believing for good times in this corner of the World."

"The Salvation Army is doing good for the people," he continues. "We had an opportunity to see The Army's Home for Girls at Kre, and we Shelters for men at Liberec, and we have statistics concerning the work done which impresses the judges favorably. The strange thing about the Salvationists is that they say,

"We are here to stay, and are believing for good times in this corner of the World."

"The Salvation Army is doing good for the people," he continues. "We had an opportunity to see The Army's Home for Girls at Kre, and we Shelters for men at Liberec, and we have statistics concerning the work done which impresses the judges favorably. The strange thing about the Salvationists is that they say,

"We are here to stay, and are believing for good times in this corner of the World."

"The Salvation Army is doing good for the people," he continues. "We had an opportunity to see The Army's Home for Girls at Kre, and we Shelters for men at Liberec, and we have statistics concerning the work done which impresses the judges favorably. The strange thing about the Salvationists is that they say,

"We are here to stay, and are believing for good times in this corner of the World."

"Servant of God"

SISTER MRS. CRANFORD and BROTHER J. HEFFORD

Dido

We have lost from our midst two of our faithful Soldiers, Sister Mrs. John Cranford and Brother James Hefford, who have been promoted to Glory.

Sister Cranford was a sufferer for many years, but through it all kept the faith, and while dying rejoiced in the knowledge that she was entering into a Land where sickness is unknown.

Brother James Hefford had been suffering from paralysis, which deprived him of his sight. But although suffering much, he had a clear experience, and while lying on his sick bed testified to "Victory through Jesus."

The Memorial service for these two comrades was conducted by Comptant Cole, and produced a very deep effect upon the people. Six sons

were born from the ranks.

BROTHER W. MOORE, Change Islands

Death has taken from our ranks a very promising young man, Brother Whitfield Moore. Our comrade had been ill for some time and had not been able to attend the meetings. Many times on seeing the people mak-

November 10, 1928

KIND WORDS

A Song Well Worth Singing During the Reconciliation Campaign

Kind words can never die; Cherish and bless,
God knows how deep they lie stored in the breast.
Like childhood's simple rhymes said o'er a thousand times
And in all years and climes, Distant and near.

Sweet thoughts can never die; Though like the flowers,
Their brightest hues may fly in the wintry hours;
But with the gentle dew Gives them their charms anew,
With many an added hue They bloom again.

Our souls can never die; Though is

The girls
men's Test
for their
for Profici
more than
ed and are
s. They are
s for "War
ing up coll
s are Corps
ray is the
seconded by
(seconded)
Wheeler
ers are R.



Photographed with Colonel Adby, Territorial Young People's Secretary, Ensign Jean MacGillivray, the people, are standing to the right and left of the flag

when the
Orders are
English, the
two Patruls
is a mutual
English girls
quite rapidly,
are learning
ers.

now is having
the people of
on. The Army
champion of

der
sufferings"
this of this
patrol to reach
him to rouse
igh, so far as
concerned,
de-shaking of
uppose, there
who do, road
serfsoness,
their hard
lars with a
my be called
ility. It had in
minds, we fear
have suffered
t "discouragin
d" and "a
nt then, was
that we had

for the heart,
and that is
ut money and
gift of God.

November 16, 1928

THE WAR CRY

13

News from NEWFOUNDLAND



SUB - TERRITORIAL COMMANDER - Lieut-Colonel Dickerson SPRINGDALE STREET, ST. JOHN'S

"I Raise My Voice in Praise"

A Woman Officer Visits Her Home Corps and Finds Much to Rejoice Over

Visitors from the Hub
HARBOR BRANCH (Lieutenant Skiffington and Mrs. Porter) — We recently experienced a warm welcome to Lt.-Colonel Dickerson, who visited our Corps, accompanied by Brigadier Walton, Staff Captain Corlett, Major E. H. Abbott, District Inspector and Miss Hewitt from Carlton, who were also present, and the Band from that Corps. After an enthusiastic open-air, conducted by Staff Captain Corlett, the band performed a concert. The Colonel spoke most earnestly before the people to turn from sin and seek God, we having a service at the Cross, and all believing for good times in this corner of the world.

Attacks on Two Fronts
TRITON (Adjutant and Mrs. Porter) — Our Corps divided forces on Sunday last, sixteen of our members visiting us in the fort at home. At Leding Tables two meetings were held at the Union Hall. At night a great crowd filled the platform, every attendee was given a hearty mission to the world. There were three souls. A great desire was evidenced on the part of the people for us to come back as soon as possible, which we intend doing.

"Left Their Nets"

CHANCE ISLANDS (Ensign and Mrs. Hatchett) — We were favored recently with a visit from our new Sub-Territorial Commander, Lt.-Colonel Dickerson, also Brigadier Walton, Staff Captain Corlett. The party was given a warm welcome, and many of brave Soldiers came up from Foglands, where they have been engaged in the fishery, to have the pleasure of getting the Corps news and listening to the cheering and soul-inspiring message. The meeting was beautiful and ends in the pentecostal form. "Come unto me," say the comrades. Ensign W. G. Brown, School Inspector, attended several meetings. All appreciated his efforts to build up the Kingdom. We are having fine meetings, souls are being saved and faith is high in an outpouring of God's Spirit.

the tomb
Our mortal bodies lie, Wrapt in its
gloom;
Even though the flesh decay, Souls
pass in peace, away;
Live through eternal day With
above.

IN CZECHO-SLOVAKIA

(Continued from page 6)
of the Band of trumpets and drums
was inspiring."

"The Salvation Army is doing good
for the people." He continues, "We
had an opportunity to see The Army's
Home for Girls at Kr., and its
Shelter for men at Liberec, and we
have statistics concerning the work
done which impresses the judgment
favorably. The strange thing about
the Salvationists is that they say
that this is not a service to man, but
to God, that if they did not believe
in God they could not find it in their
hearts to carry on such work. If
they say, 'we could not proclaim
the truth in the Highest, we would not be
able to feed the hungry and shelter
the weak or nurse of these who
are sick.'"

Evidently this attitude mystifies
the writer, who is constrained, how
ever, to admit that The Army's mes
sage is good for the despairing ones
who come under its ministry. "We
carried religion to the streets to go
nearer to those for whom nobody
cares. It goes to the people who
never think of the Lord God."

BROTHER W. MOORE,
Change Islands

Death has taken from our ranks
a very promising young man, Brother
Whitfield Moore. Our comrade had
been ill for some time and had not
been able to attend the meetings,

many times on seeing the people mak

NOVEMBER— RECONCILIATION CAMPAIGN

"Servant of God, Well Done!"

**SISTER MRS. CRANFORD and
BROTHER J. HEFFORD**

Dildo

We have lost from our midst two
of our faithful Soldiers, Sister Mrs.
John Cranford and Brother James
Hefford, who had been promoted to
Glory.

Sister Cranford was a sufferer for

many years, but through it all kept

the faith, and while dying rejoiced

in the knowledge that she was

entering into a Land where sickness

is unknown.

Brother James Hefford had been

suffering from paralysis, which de

prived him of his sight. But al

though suffering much, he had a

clear experience, and while lying on

his sick bed testified to "Victory

through Jesus."

The Memorial service for these two

comrades was conducted by Com

mandant Cole, and produced a very

deep effect upon the people. Six sons

joined Christ.

BROTHER W. MOORE,

Change Islands

Death has taken from our ranks

a very promising young man, Brother

Whitfield Moore. Our comrade had

been ill for some time and had not

been able to attend the meetings,

many times on seeing the people mak

ing their way to the Hall on Sundays
the tents would come to his eyes be
cause of the longing he had to once
again attend the House of God, and
enjoy the meetings. But he was re
sioned to the will of God, and the
Chariot lowered and took him home to
be forever with the Lord.

The Funeral service was conducted
by Ensign Hatchett, a very large

crowd attending.

A Memorial service was conducted

the following Sunday night, and many

were deeply impressed.

SISTER MRS. S. HICKS,
Doting Cove

Doting Cove has been deeply moved

by the death of a comrade who was

respected and loved by all who knew

her, Sister Mrs. Stanley Ulrich. She

was a great sufferer for about three

months, but during her illness she

was never heard to murmur or complain.

She was satisfied to fulfill the

will of God, knowing all was well.

During her last days on earth she

was asked by her husband, who is

the Bandmaster, if all was well and if

she had any regrets. She answered,

"I have no regrets." When visited by

Mrs. Commandant Abbott at the Hos

pit, she said to her: "I am happy

and trusting in the Lord."

She was a faithful Soldier and an

active Home League member, and

fully to all he charged us to be.
With the help of Army friends, and
through God's help, I've been able to keep the faith. Hallelujah! And the best of all is God is still mine.

I noticed, however, there are a
great many changes. Feet that were
active when I was a girl are now
feeble; eyes that were bright and
flashing with vigor are dim, yes, the
old, like the leaf, are fading, will
soon fall and give their work over
into the hands of the young. Then
I noticed that the houses that used
to be the most elaborate are hiding
themselves behind the fashion
able cottages and hotels of to-day.
The young of to-day say we are
rising, but the old say we are falling,
but if I could write across the sky
my thought of this, it would be:

"Change and decay in all around I

see;

6 Thou, who changest not, abide
with me."

Now this would not be complete
unless I added a few words about
the old Corps that brought me to the
Foh. If you asked me what I think of it, I would say, "It is at the height
of prosperity." There have been
some brave Grand Bank warriors re
moved to Heaven. Some have, like
Peter, left all to follow Jesus, and
are in the front of the fray; but some,
I'm sorry to say, like Ephraim,
"being armed and carrying bows have
turned back in the day of battle."

But still the work goes on.

Oh, how my soul was blessed listen

ing to the testimonies of men who

are real trophies of grace. It would
bless you if you knew their lives and
then heard their testimony. One
brother, with his eyes sparkling with
a little bit of Heaven, shouted out,

"For sixty-five years I served the
Devil, and whatever time I have to live
it shall be given to God; I'll
praise Him as long as He lendeth me my
breath."

Another brother stood up

and faced the congregation, saying,

"Men, you all know me. I drank, I

played cards, I swore and indulged in

all kinds of sin. But I got nothing

from it only an empty pocket, an
aching head and a heavy heart."

With uplifted face and outstretched

hands he praised God for having

found peace and pardon. I listened

with a heart overflowing with thanks

and gratitude to God for His matchless

love. I know that only the Spirit of
God operating on the souls of these
men could have brought such a
radical change.

The Summer season is a very busy

one for these dear folks. The men

are fishermen and crews are away

from home, but in spite of this the

platform was filled, and men and

women all over the building stood to

their feet to give witness to the fact

that they had been born Again.

It was a taste of Heaven; just

a taste. How sweet will it be to enjoy
Heaven's reality!

I thank God and The Army for

giving me the opportunity of working

in its ranks. I feel well repaid for the

bit of service I have given, but by

and bye the morning will break, and won't it

be wonderful when we meet; not for

a short time, but to dwell forever

with the Lord. One look at His

thorn-crowned brow and nail-pierced

hands will be Heaven for me.

—Mrs. Commandant Woodland,

"THEIR WORKS DO FOLLOW THEM"

When preparing your Will, please
remember to provide for The
Salvation Army, and so enable its
benign Mission of Mercy to con
tinue when you have passed away.

FORM OF WILL AND BEQUEST:

"I GIVE, DEVISE AND BEQUEATH into the Governing Council of The Salvation Army, Canada East Territory, the sum of \$_____, or so much thereof as may be necessary, for the use and benefit of The Salvation Army in foreign lands, the receipt of the said William Bramwell Booth, or other General Secretary, being sufficient to my Trustees for the said sum."

If the Testator desires the fund
or the proceeds of sale of property
to be used in certain works, then add the
following clause: "I give _____ in
(Specify the work) or other work carried on
by The Salvation Army."

For further information, apply
to—

LIEUT-COMMISSIONER
MAXWELL,
29 Albert Street,
Toronto 2.



The Women's Realm



Right and Wrong Methods of Dealing with Disobedient Children

TRIED—TESTED AND TASTY RECIPES

FRIED RAISINS AND RICE PATTIES
1 cup raw rice, salt, paprika, 1 egg, 1 tablespoon melted butter, boiling water, pepper, 1/2 grated onion, 1 cup cracker crumbs, 1/2 cup chopped raisins. Heat fat, chop rice in boiling water and put raisins through coarse cutter. Cook rice in boiling salted water until tender when crushed between the fingers. Drain. Add salt, pepper, paprika, onion, raisins and cracker crumbs. Shape with cracker crumbs to form patties. Fry in butter or butter substitute. Serve hot with tomato or Spanish sauce.

BAKED APPLES
2 cups milk, 1/4 teaspoon salt, 1 teaspoon vanilla, 2 teaspoons rice, 1/4 cup sugar, 1 cup raisins.

Wash apples thoroughly and drain; place in a buttered pudding dish and pour in milk. Bake in a slow oven for about 1 1/2 hours, stirring occasionally; add remaining ingredients and bake from 1 to 1 1/2 hours without stirring.

BAKED APPLES
Choose medium-sized apples, all the same size as near as possible. Core and peel one-third of the way down, and place in a buttered baking-dish with a little oil. Add a dessertspoonful of sugar to each apple and melt this in a saucepan with a little water to prevent burning. The apple parings can be boiled with the sugar to make a syrup over the apples. Sprinkle with a little grated nutmeg or cinnamon; put a tiny dab of butter on each apple and cover tightly and bake in a moderate oven from 20 to 30 minutes, according to the size and variety of the apples.

When cooled remove the cover from the apples, put a teaspoonful of strawberry jam in each cavity and sprinkle sugar all over the apples. Place under a broiler for a few moments, broiling frequently until the apples are glazed a caramel brown. Serve with cream.

MOTHER AND DADDY had been trying to grow a front lawn for three years. Each Spring fresh seed had been sown and each Fall the grass was a sorry sight.

"We simply cannot get our lawn started. With these children it is impossible," said Mrs. Blank. "They have lots of room in the back yard to play, but they insist upon rolling and tumbling right here."

"Sonny, come here! For the last time, I'm telling you and the boys to stay off that grass. The first one I catch on it will be punished!"

As soon as Mrs. Blank and I went into the house, the boys were back on the lawn again. They were unafraid because Mother's threat was an old one. She might just as well have added, "I don't mean a word I say."

The Sequel

A few days later I heard the sequel to this episode. After I had left, mother and daddy began to discuss the lawn problem. They reflected that the boys expected the consideration of mother and daddy for their property in the back yard. Why, then, did they fail to return that same consideration with regard to the front lawn?

Mother suggested that they point out the unreasonableness of this state of affairs to the boys, instead of threatening punishment that never was inflicted, and then enlist their interest by getting them to help start

the lawn again and take care of it. But Daddy had a more drastic plan. He said, "I'll teach them a lesson!" In some heat he went out into the back yard and deliberately overturned aeroplane and tent; in fact, he made general havoc.

The boys arrived after the damage was done. They stormed in to mother, "Somebody's smashed our aeroplane and torn up our tent!"

Said Father, who was waiting for them, "Yes, boys, I know all about it. I did it myself!"

The boys sat back astonished how could Daddy do such a thing!

Daddy's Mistake

"You see, boys, it seemed only fair that if you could destroy the lawn mother and I were growing, we could destroy the things you were building."

The plan worked. The boys stayed off the lawn. But Mother maintains that the boys have lost just a little respect for Daddy since he lowered himself to destroy their property. She believes her plan would have been better for all concerned.

Daddy was wrong. Mother was right. If only the boys had been approached in the right way and had their reason appealed to, there is every possibility that they would have responded to such approach.

If they steadfastly refused to obey, then the only wise way to approach them would be with some form of punishment, not necessarily

HOME LEAGUE CHORUS

By SERGEANT P. E. SCHULTES, Montreal 1

(Tune: "Keep the home fires burning.")
Keep the Home League going,
Deeds of kindness showing,
Oh, may joy, and peace, and love etc
reign at home;
Every heart made brighter,
Every burden lighter,
Let us take God's sunshine into every home.

WHEN MAKING JAM

To prevent the trouble of skimming when making jam, butter the preserving pan before putting in the fruit. When the fruit is sufficiently cooked add the sugar, and put in a lump of butter the size of a walnut. The scum which forms will be dispersed by the time the jam is done, and skimming will be unnecessary.

corporal.

But Mother had fallen into error in making threats to the boys and not carrying them out. She had let her self down and lost her control over them. Yet this is a common occurrence. If threats of punishment have to be made to disobedient children, parents should never fail to carry them out. The child will then soon learn that Father and Mother mean what they say and will no longer have to shamefacedly confess that their children are "out of hand."

November 10, 1924

CIRCULATION CHA

Halifax Division

HALIFAX 1 (Adjutant and Mrs. Boston)
Truro (Commandant and Mrs. Hill)
Halifax II (Commandant and Mrs. Wells)
New Glasgow (Adjutant and Mrs. Stevens)
Yarmouth (Captain and Mrs. Miller)
Dartmouth (Adjutant and Mrs. Cummins)

Hamilton Division

HAMILTON IV (Commandant and Mrs. John)
Hamilton I (Commandant and Mrs. Ellsworth)
Hamilton II (Field-Major and Mrs. Mercer)
Brantford (Field-Major and Mrs. Square)
Orillia (Adjutant and Mrs. Godden)
Hamilton III

St. Catharines (Field-Major and Mrs. Wilson)
Galt (Adjutant and Mrs. Grant)
Port Colborne (Captain and Mrs. Dixon)
Kitchener (Adjutant and Mrs. Bexton)
Brantford (Captain Ford, Lieutenant Smith)
Niagara Falls I (Adjutant and Mrs. Kinnear)
Guelph (Commandant and Mrs. White)

London Division

ST. THOMAS (Adjutant and Mrs. Robinson)
Sarnia (Commandant and Mrs. Caven)
London I (Commandant and Mrs. Lain)
Woodstock Ont (Adjutant and Mrs. Kiteon)
Stratford (Adjutant and Mrs. Cranwell)
Owen Sound (Ensign and Mrs. Gage)

Montreal Division

MONTREAL I (Commandant and Mrs. Gillings)
Sherbrooke (Ensign and Mrs. Payton)
Montreal II (Ensign and Mrs. Hart)
Kingston (Commandant and Mrs. Jordan)
Montreal IV (Captain and Mrs. Worthy)
Montreal VI (Verney)
Belleville (Adjutant and Mrs. Larmour)
Cornwall (Ensign and Mrs. Rawlinson)
(Adjutant and Mrs. Jones)

North Bay Division

TIMMINS (Ensign and Mrs. Bond)
North Bay (Captain and Mrs. Joly, Captain Dearman)
Sudbury (Captain and Mrs. Renshaw, Lieutenant Downs)
Sault Ste. Marie I (Ensign Waters)
Sault Ste. Marie II (Ensign Waters)
(Adjutant and Mrs. Luxton)
Cochrane (Captain Thompson, Lieutenant Harrington)

Ottawa Division

OTTAWA I (Ensign and Mrs. Fatic)
Ottawa III (Adjutant and Mrs. Howes)
Ottawa II (Ensign Page)

Saint John Division

MONTON (Commandant and Mrs. Speller)
Saint John I (Commandant and Mrs. Hargrave)
Fredericton (Commandant and Mrs. Poole)
St. Stephen (Major and Mrs. Hiscock)
Charlottetown (Adjutant and Mrs. Chapman)
Saint John II (Captain Danby, Captain Hunt)
Campbellton (Captain and Mrs. Parsons)
Woodstock, N.B. (Captain P. Ritchie, Lieutenant Hogarth)
Saint John III (Commandant and Mrs. Wooley)

Sydney Division

SYDNEY (Adjutant and Mrs. Howlett)
Glace Bay (Captain and Mrs. Williams)
Whitney Pier (Captain and Mrs. Williams)
(Continued in column 4)

THE TRADE DEPARTMENT

YOUNG PEOPLE'S ANNUAL PROGRAMS

"The International Demonstrator"

Booklets (Numbers 1-9 inclusive). About sixteen pages each, of Dialogues, Recitations, Readings, Songs, Song Services, etc.

Each Number 20c.

Four Services of Song, entitled

"Nat Noakes" 20c.
"The Life of a Salvationist" 20c.
"The Prodigal Son" 15c.
"Sowing and Reaping" 20c.

"Musical Drills"

220 pages. Price 70c., post paid.

SPECIAL OFFER

Sheets of Salvation Army Band Music. Two sheets for 25c., post paid. Each sheet of four pages.

1—Favorite Hymn Tunes. 3—Christmas Music Sheet, 4—Christmas Music, Sheet No. 2.
2—Congregational Hymn Tunes. No. 1. 5—Supplement to Old Band Book, No. 1.

Make Your Selection Now, and Send in Your Order with Instrumentation.

Songs for Young People

Albums, Nos. 4, 5 and 6, about 70 numbers each, and all are most useful. Then we have the Song Folders, entitled:

"Songs for Young People's Anniversaries and Festal Occasions" 5c.

"Our Own Reciter"

For Recitations you will find this a real help. One hundred and ninety pages, neatly bound. Price \$1.00, post paid.

WHY WORRY!

HERE ARE JUST THE THINGS YOU NEED

Postage Extra, Unless Otherwise Stated.

First Come, First Served

Address all Orders and Enquiries to:

20 Albert Street, - - - - - Toronto 2, Ontario

THE TRADE SECRETARY

November 10, 1928

**GUE CHORUS**P. E. SCHULTE,
Montreal 1

the home fires burn-
ing.")
League going,
shows showing,
and peace, and love etc
home;
the brighter,
brighter,
sunshine into every

MAKING JAM

The trouble of skinning
jam, butter the jam
before putting in the
fruit is sufficiently
sugar, and put in a
the size of a walnut.
It forms will enter
the time the jam is done,
will be unnecessary.

had fallen into error
to the boys and not
out. She had let her
lost her control over
is a common occur-
ents of punishment have
obedient children,
never fail to carry
child will then soon
her and Mother mean
and will no longer
facedly confess that
are "out of hand!"

**NT
RAMS**

ople
nd 6, about 70
most useful.
Folders, entitled:
le's Anniversaries
..... 5c.

will find this
red and ninety
Price \$1.00, post

t of four pages.

No. 2.
nd Book, No. 1.

e, First Served

TARY
tarlo

CIRCULATION CHART

Halifax Division	
HALIFAX I	1,125
(Adjutant and Mrs. Bosher)	
Tiverton	285
(Commandant and Mrs. Hillier)	
Halifax II	225
(Commandant Wells)	
New Glasgow	225
(Adjutant and Mrs. Stevens, Lieu- tenant Ogilvie)	
Vernon	200
(Captain and Mrs. Mills)	
Dartmouth	165
(Adjutant and Mrs. Cummings)	

Hamilton Division	
HAMILTON IV	575
(Commandant and Mrs. Johnson)	
Hamilton I	550
(Commandant and Mrs. Ellsworth)	
Hamilton III	300
(Field-Major and Mrs. Mercer, Adjutant Mercer)	
Brantford	200
(Field-Major and Mrs. Squarebriggs)	
Orillia	250
(Adjutant and Mrs. Gouden)	
Hamilton II	250
St. Catharines	250
(Field-Major and Mrs. Wiseman)	
Galt	225
(Commandant and Mrs. Graves)	
Port Colborne	200
(Captain and Mrs. E. Dixon)	
Kitchener	200
(Adjutant and Mrs. Bexton)	
Bridgewater	200
(Captain Ford, Lieutenant Smith)	
Niagara Falls	182
(Adjutant and Mrs. Kimmings)	
Guelph	170
(Commandant and Mrs. White)	

London Division	
ST. THOMAS	325
(Adjutant and Mrs. Robinson)	
Sarnia	270
(Commandant and Mrs. Cavender)	
London I	200
(Commandant and Mrs. Laing)	
Woodstock, Ont.	210
(Adjutant and Mrs. Kitson)	
Stratford	200
(Adjutant and Mrs. Cromwell)	
Owen Sound	180
(Ensign and Mrs. Gage)	

Montreal Division	
MONTREAL I	1,105
(Commandant and Mrs. Gillingham)	
Sherbrooke	375
(Ensign and Mrs. Payton)	
Montreal II	300
(Ensign and Mrs. Hart)	
Kingston	250
(Commandant and Mrs. Jordan)	
Montreal IV	225
(Captain and Mrs. Worthylike)	
Montreal VI (Verdun)	200
(Ensign and Mrs. Larman)	
Belleisle	180
(Captain and Mrs. P. R. Moore)	
Cornwall	155
(Adjutant and Mrs. Jones)	

North Bay Division	
TIMMINS	400
(Ensign and Mrs. Bond)	
North Bay	230
(Captain and Mrs. Jolly, Captain Dearman)	
Sudbury	225
(Captain and Mrs. Renshaw, Lieu- tenant Downs)	
Sault Ste. Marie I	200
(Ensign and Mrs. Waters)	
Sault Ste. Marie II	150
(Adjutant and Mrs. Luxton)	
Cochrane	150
(Captain Yurgenson, Lieutenant W. Harrington)	

Ottawa Division	
OTTAWA I	600
(Ensign and Mrs. Falle)	
Ottawa II	210
(Adjutant and Mrs. Howes)	
Ottawa III	150
(Ensign Page)	

Saint John Division	
MONTON I	525
(Commandant and Mrs. Spaulder)	
Saint John I	325
(Commandant and Mrs. Hargrove)	
Fredaston	265
(Commandant and Mrs. Poole)	
St. Stephen	225
(Field-Major and Mrs. Hisecock)	
Charlottetown	225
(Adjutant and Mrs. Chapman)	
Saint John II	180
(Ensign Danby, Captain Hunt)	
Campbellton	150
(Captain and Mrs. Payton)	
Woodstock N.B.	150
(Captain P. Ritchie, Lieutenant Hogarth)	
Saint John III	150
(Commandant and Mrs. Woolcott)	

Sydney Division	
SYDNEY	275
(Ensign Hiscox, Captain Adcock)	
Glace Bay	235
(Ensign and Mrs. Howlett)	
Whitby	180
(Captain and Mrs. Williams)	

(Continued in column 4)

THE WAR CRY**Peterboro Accepts Sherbrooke's Challenge**

That Stop Press Wire—Still Waters—The Roll of Fame—How to Get a 3,000 Increase—A Few Facts

THAT Stop Press news which appeared in last week's issue did us good. When Ensign Green's wire reached the Den and we read:

OUR ROLL OF HONOR**This Week's Increases**

Peterboro	50
(Ensign and Mrs. Green)	
Sydney	15
(Ensign Hiscox, Captain Adcock)	
St. Mary's	5
(Captain and Mrs. Wilder)	

Increase Peterboro's order 50 copies per week."

We felt like defying the law of gravity and jumping over the moon.

And when the Publisher saw it he gave a little skip and said something

strong, silent man—the calm before the storm," etc., etc.

Sherbrooke will have to be on the qui vive. Ensign Payton will have to collect his forces and prepare for a battle.

Among others who take their place on our Roll of Honor this week is Sydney, which thus appears on this

Roll of Fame

for two consecutive weeks. Last week they made a rise of 10; this week they make a further increase of 15. Now what—what, we had better wait and see; but I'm thinking these are simply preliminary canters, a kind of try-out, and that a bigger increase still is in the offing.

Now must we overlook St. Mary's. Five! Well five's five and if every Corps made a similar increase we should go up about 3,000 or so at one

IS JESUS CROWDED OUT?

There was no room for Him in the Inn at Bethlehem. Is He not being treated just the same today by the world? Is He not still pushed out, or left out, or crowded out of the lives of men?

THIS IS THE QUESTION THAT THE GENERAL Deals with in a Striking Article in The Christmas "WAR CRY"

You will want to read this article, also the many other interesting articles and stories which are contained in the 24 pages of

THIS SPECIAL NUMBER

The Christmas "War Cry" will soon be on sale at every Corps throughout the Territory

or other which, in the excitement of the moment, I forgot to take down verbatim, but which meant, as near as I can translate it, "That's the material to administer unto them."

It is! Ensign Green has given Sherbrooke

stroke. What about trying it?

Just a few facts about the

Christmas "Cry"

before I close. Fact 1—it's on the press. Fact 2—it's another splendid three-color production of 24 pages. Fact 3—it will please you. Fact 4—Corps Officers should send in their orders at once to the Publisher. Fact 5—you ought to order double the number you ordered last year. Fact 6—you won't regret it. Fact 7—Space's gone and I must disappear from this page.

Yours, believing to

—C. M. Rising.

P.S.—Great News has just arrived. But wait till next week!—C.M.R.

15

COMING EVENTS

THE CHIEF SECRETARY
Lisgar Street—Fri., Nov. 9 (Holiness meeting).

Dovercourt—Sat., Nov. 10.

Riverdale—Sun., Nov. 11, and Thurs., Nov. 15.

Mrs. Colonel Henry

Lisgar Street — Wed., Nov. 14 (Home League Locals' Gathering, 7.30 p.m.).

Yorkville—Thurs., Nov. 15 (Home League Locals' Gathering, 8 p.m.).

COLONEL ADYB: East Toronto, Sun., Nov. 11th.

COLONEL JACOBS: Dovercourt, Sun., Nov. 13.

COLONEL MOREHEN: Montreal, Thurs.-Sun., Nov. 8-11; Ottawa, Tues., Nov. 13; Burnside, Sat.-Mon., Nov. 14-15.

COLONEL TAYLOR: Toronto I, Sun., Nov. 11; Toronto Temple, Mon., Nov. 12.

MRS. COLONEL TAYLOR: Bowntree, Wed., Nov. 21.

LT.-COLONEL SAUNDERS: North Toronto, Sun., Nov. 18.

MAJOR BEST: Kemptonville, Fri., Nov. 9; Ottawa II, Sat.-Mon., Nov. 10-12; Pembroke, Sun., Nov. 18; Smith's Falls, Sat.-Sun., Nov. 24-26.

MAJOR CAMERON: Kirkland Lake, Sat.-Sun., Nov. 10-11; Haliburton, Mon.-Tues., Nov. 12-13; Parry Sound, Sat.-Mon., Nov. 17-19; Timmins, Sat.-Sun., Nov. 24-25; Cochrane, Mon.-Tues., Nov. 26-27.

MAJOR THOMPSON: Guelph, Sun., Nov. 18, North Toronto, Sun., Nov. 25.

STAFF CAPTAIN HAM: Danforth, Sun., Nov. 11.

STAFF CAPTAIN SPOONER: Chatham, Mon., Nov. 12.

STAFF CAPTAIN WILSON: London II, Sat., Nov. 17.

(Continued from column 1)

Toronto East Division

RIVERDALE 400

(Adjutant McLean, Ensign Hayward)

Yorkville 300

(Commandant and Mrs. Davis, Lieutenant Ward)

Peterboro 300

(Ensign and Mrs. Green)

Danforth 275

(Adjutant and Mrs. Martin)

Chatham 250

(Field-Major and Mrs. O'neill)

East Toronto 230

(Commandant and Mrs. Raymer)

Parliament Street 224

(Adjutant Davies, Captain Piche, Lieutenant Murray)

Bedford Park 200

(Captain Bobbitt, Lieutenant Matthews)

North Toronto 170

(Ensign Clarke, Lieutenant Bryant)

Cobourg 165

(Adjutant and Mrs. Pollock)

(Continued from column 1)

Toronto West Division

LIPPINCOTT 400

(Ensign and Mrs. Ellis)

Dovercourt 260

(Adjutant Jones, Captain Feltham)

West Toronto 240

(Ensign and Mrs. Aggden)

Lisgar Street 180

(Ensign Kettle, Lieutenant Barrett)

Toronto I 170

(Ensign and Mrs. Warrander)

Swansea 170

(Captain Currie, Lieutenant Lt. Beeton)

Brock Avenue 165

(Captain and Mrs. Green)

T.H.Q. 160

(Adjutant and Mrs. McEwan)

Windsor Division

WINDSOR I 400

(Commandant and Mrs. Barclay)

Windsor II 275

(Adjutant and Mrs. Harrison)

Windsor III 226

(Adjutant Hickling, Ensign Richardson)

Learnington 150

(Ensign and Mrs. Brewer)

Wallaceburg 160

(Captain Blake, Lieutenant Pedler)

Newfoundland Sub-Territory

Sub-T.H.Q. and Saint John's Corps, Combined 650

Grand Falls 160

(Commandant and Mrs. Marsh, Lieutenant Downey)

November 10, 1928



The WAR CRY



The Official Gazette of The Salvation Army in Canada East and Newfoundland

No. 2300. Price Five Cents.

TORONTO 2, NOVEMBER 10th, 1928.

WILLIAM MAXWELL, Lt.-Commissioner

LONDON'S MEMORIAL SERVICE

For Lt.-Colonel Taylor

(Continued from page 9)

"I stand here also with a close family relationship. He was the husband of my daughter. He had been taken by us into our home. We have always been proud of him. We have offered the best of care."

"I shall miss Bram, perhaps miss him more in the days to come than I do now. I shall think of him always with true affection. My wife and I share in this deep sorrow. But I want to declare here to-night that whilst we cannot understand the mystery we trust God and love Him. I want you to pray for my daughter. She was associated with him in everything."

"I asked her if she would like to send a message by night cable, and I want to read to you the message she sent:

Unshaken Faith

"During fifteen years of life spent together he has been ever a loving husband, an affectionate father, a Christian gentleman, a loyal Salvationist and an understanding friend. His life was short, but it was packed tight with service. The call was sudden, but he was ready. Others are needed to wield the sword he has laid down for the crown. My faith is unshaken!"—Phyllis.

"Pray for her and for all who love her."

Space will not permit more than mention of the other speakers: Lt.-Colonel Goldsmith of the Staff Band; Sergeant-Major Will Axford, representing the Ambulance Band; Band Secretary Williams of Wood Green; Brigadier Hawkins, who spoke on behalf of his old editorial colleagues; Mrs. Major Tucker, to whom Lt.-Colonel Taylor was more than brother, and finally Major Taylor, his beloved father, on whose ears the tributes paid to Bramwell had fallen with so much comfort.

With a voice fraught with feeling, Colonel Pugmire sang of "The Homeland," and from the hearts of those present, arose to Heaven a vow of consecration to new service. Surely Lieut.-Colonel Taylor on the evening of October 17th was rejoicing with the Angels in Heaven over the sinners that sought God's forgiveness at the Mercy-seat in Wood Green Citadel.

Faithful Comrades United for Service

OTTAWA, A. Gough and Mrs. Father-Songster Jean Dunn and Bandman J. H. Norris of Ottawa 1, were united in marriage by Major Best, Divisional Commander on Tuesday, October 9th, in the Ottawa Citadel. Songster Dunn has been an energetic worker in the Corps ever since her junior days, and has held many responsible positions in connection with the Young People's Department, and for years has been an irreproachable soldier. Bandman Jack came to us from Whitby with an honorable record and has exemplified all that an Army Bandsman should be during the three years we have known him. Both the bride and groom felt safe in the part we are sure that they will go on to greater victories. The Citadel was crowded to capacity with comrades and friends who desired to wish them well. After the service, the bride and groom, with their friends, went to the hotel. Lieutenant Dunn, who is bridegroom, thanked her sister for giving her what she had long desired, an older brother. Lieutenant Simpson was best man, and spoke on behalf of the bridegroom. Numerous telegrams of congratulations were received from many distant points, including England, Vancouver, Detroit, and Toronto. God bless Jack and Jean!

Send Them a Christmas Card

You are sending off your Christmas Cards? Then be sure your mail includes greetings to Canadian Officers on missionary service. They will be thinking of home on Christmas morn and will watch for the homeland mail. Let it be a bumper! Here are their addresses:

MAJOR WM. ADAMS, Salvation Army Headquarters, 101 Victoria St., Port of Spain, Trinidad, British West Indies.
MRS. MAJOR HILL, P.O. Box 181, Bridgetown, Barbados, B. West Indies.
MRS. MAJOR MAXWELL, Salvation Army Loom Factory, Sankli St., Byculla, Bombay, India.

STAFF-CAPTAIN AND MRS. LITTLE, Corner North Parade, Upper King St., Kingston, Jamaica.

STAFF-CAPTAIN AND MRS. G. COWAN, Salvation Army, Moorland Rd., Byculla, Bombay, India.

MRS. COMMANDANT BOYDEN, 37 Dhurumtolla St., Calcutta, India.

COMMANDANT HODD, 30 Dhurumtolla St., Calcutta, India.

ADJUTANT CHARLES POCOCK, 76 Rue De Rome, Paris 8E, France.

ADJUTANT AND MRS. EDWARDS, Salvation Army Dispensary, Dohad, Panjab, India.

ADJUTANT AND MRS. SOLOMON SMITH, Bareilly Depot, Criminal Tribes Industry, Bareilly, U.P., India.

ADJUTANT FAIRHURST, Box 5/5, Nairobi, Kenya, East Africa.

ADJUTANT BETTS, Box 5/5, Nairobi, Kenya, East Africa.

ADJUTANT REGGINS, Territory Headquarters, 101 Queen St., Port-of-Spain, Trinidad, British West Indies.

ADJUTANT AND MRS. McTAULIFFE, care Salvation Army Headquarters, Broadway, Madras, India.

ENSIGN MAGGIE EDWARDS, Salvation Army Headquarters, 71 Wang Fu Ta Chieh, Peking, China.

ENSIGN AND MRS. ALLEN, 20 Harrison St., Johannesburg, South Africa.

ENSIGN MABEL PAYNE, Salvation Army, Pagabod Settlement, Bareilly, U.P., Northern India.

ENSIGN MABEL BELL, Salvation Army Headquarters, Union Place, Colombo, Ceylon.

ENSIGN MARGARET MORRIS, Girl's Boarding School, Trivandrum, Travancore, South India.

ENSIGN IRENE BROWN, Salvation Army, Rambikkana, Ceylon.

ENSIGN AND MRS. KENNETH BARR, 12 Minami-Monjo Cho, Kyobashi-Ku, Tokyo, Japan.

MRS. ENSIGN LITTLE, Salvation Army, Ta Shui Kou, Nan Ma Su, Tientsin, China.

ENSIGN AND MRS. WALTON, P.O. Sinoia, Lemagund, Southern Rhodesia, South Africa.

ENSIGN AND MRS. BRAMWELL WELBOURN, Salvation Army, Koo Sei Goon, Seoul, Korea.

ENSIGN MARGARET POCOCK, 37 Dhurumtolla St., Calcutta, India.

ENSIGN AND MRS. WOOD, 58 Newchurch St., Capetown, South Africa.

ENSIGN AGNES WILLERTON, Salvation Army Hospital, Nagorecoil, Travancore, Madras, India.

ENSIGN SOUTON, 71 Wang Fu Ta Chieh, Peking, China.

CAPTAIN ALICE BOBBITT, 37 Dhurumtolla St., Calcutta, India.

CAPTAIN AND MRS. EVENDEN, Territorial Headquarters, Salvation Army, 15 Hst T'ang Tzu Hutung, Peking, China.

CAPTAIN JOHN PENTNEY, Salvation Army, Mortland Road, Byculla, Bombay, India.

MRS. CAPTAIN A. LONG, Salvation Army, 11 Hunters Road, Vepery, Madras, India.

CAPTAIN AND MRS. M. A. CHURCH, Howard Native Institute, Chiweshe Reserve, Cleopatra, via Salisbury, Rhodesia, South Africa.

CAPTAIN MARY SMITH, Salvation Army, MacRobertson Hospital, Dharival, Punjab, India.

CAPTAIN M. E. MASON, Salvation Army Headquarters, Broadway, Madras, India.

CAPTAIN JOY MASON, Salvation Army Headquarters, Leger Des Heils, Sumatra Strait, Bandung, Java.

CAPTAIN LESLIE RUSSELL, 37 Dhurumtolla St., Calcutta, India.

CAPTAIN WALTER POWELL, 37 Dhurumtolla St., Calcutta, India.

CAPTAIN JOHN FITTEN, Salvation Army, Sitanagararam Settlement, Tadepalli P.O., Guntur District, India.

CAPTAIN AND MRS. WILLIAMS, Salvation Army, Ferozepur Rd., Lahore, Punjab, India.

CAPTAIN EARL HARRIS, Salvation Army, Koo Sei Goon, Seoul, Korea.

CAPTAIN HARRISON COOPER, Salvation Army, Koo Sei Goon, Seoul, Korea.

CAPTAIN HAROLD CORBETT, Salvation Army, Mortland Rd., Byculla, Bombay, India.

Short and Sweet

SATURDAY NIGHT (Lieutenant Charles Peart and Eddie) — We recently welcomed in to our new office, Lieutenant Peart. God is blessing our work here. We are meeting Saturday 10th, in our Soldiers' meeting. ONE hundred gave themselves fresh to God. — "Buddy."

Over the Top

SUNDAY AFTERNOON (Captain Charlton, Sonny) — Excellent services were held on Sunday, October 7th. At night a number of young people rendered an impressive service. Monday, October 8th, we held our sale, which was a success.

God is blessing us in our corner of His Vineyard, and we are looking for greater things — T.M.C.

Two New Soldiers

NORTH TORONTO (Captain Charles Peart, Lieutenant Bryant) — A week-end of intense training is now over. Lieutenant McEvilley, a returning soldier, has spent seven years in India except on the Saturday night meetings and gave a brief account of his work in that country. Many soldiers have attended the Holiness meeting and testified to the joy of serving God in missionary lands. In the night meeting Captain Charlton enrolled two sisters under the Flag.

JEWISH RABBI

Warmly Praises Work of Salvation Army

The following tribute to The Salvation Army was paid by Rabbi Feldman on the occasion of a Band Festival given by the Hamilton 1 Band in aid of the Community Fund in that city:

"It is very gratifying to me to be here," said Dr. Feldman, "not only because of the nature of the occasion, but because it is being held under the auspices of The Salvation Army. The work of The Salvation Army has always impressed me, and evoked admiration. This meeting is not held by chance. It is typical of the spirit which actuates The Salvation Army in all its work. I consider the workers of The Salvation Army the truest followers of Christ. There were two essential characteristics in the life and teachings of Christ. His mission was not to the whole, but to the sick. He did not wait for sinners to repent but went seeking them.

"He called them, not only by preaching to them but by eating and drinking with them. We believed in the basic goodness of man, that there is no one so low that he cannot be reclaimed. He believed that the soul of the individual were the sum of society. Actuated by the same spirit, The Salvation Army goes to the sinner, the outcast, the morally sick and it has reclaimed hundreds of thousands and put them back on the right path.

"Christ so loved God and man as not to know distinction of race, creed or color. The Salvation Army, too, never asks in what church a man prays, or whether he pays at all, but they go to him to help."

Won Through the Open-Air Meetings

HAMILTON, Oct. 10.—(UPI)—Bud Peart, Captain of the Salvation Army, said the open-air meetings on the Sabbath in their soul-singing and moral exhortation, have been instrumental in the salvation and soul-winning conversion. Truly a transformation has taken place. He is now in living witness of God's saving power. He will soon be married to Miss Ethel Ladd, and he is sure she too gives her heart to God and is looking forward to the time when she will serve God in this country with her husband. On Sunday night, October 8th, the crusade was concluded, and the delights of the open-air meetings were the dominant note among the married men for Harvest Festival.

Immigration and Colonization Department

ARE YOU GOING HOME FOR CHRISTMAS OR THE NEW YEAR?

BOOK NOW. LET US ARRANGE YOUR TRIP. Passports Secured. Passengers Met. Agents for all Steamship Lines.

Enquire Now—
THE RESIDENT SECRETARY
1225 University St., Montreal, P.Q.
The Secretary,
48 Jarvis St., Toronto, Ont.
308 Dundas St., Woodstock, Ont.
111 Brookfield St., Smith's Falls, Ont.

WILLIAM BOOTH. FOUR



No. 2301... Price Five Cents.



AS THE BU SHINING

—This